

WINNEBAGO COUNTY
Salary Compensation Report
For Fiscal Year 2022

In accordance with PA 97-0609, and certain requirements within this act, a government entity is required to list on its website the total compensation package for every IMRF covered employee earning a total compensation package in excess of \$75,000.
Salary and benefit information for IMRF employees are for salaries in FY 22. This information is offered to provide transparency

| | | | | | | FISCAL YEAR 2022 | | | | | | | | | |
|-------------|-------------|----------------|------------------|--------------------------------|-------------------------------|------------------|-------------|------------------------------------|--------|-----------------------|--------------------------------|----------------------------|---------------------------------|---------------|-----------|
| Last Name | First Name | Middle Initial | Personnel Status | Position Description | Location Description | Budgeted Salary | Pay Hrs/Day | Employer Portion Health Insurance* | IMRF % | Employer Portion IMRF | Employer Portion FICA/Medicare | Employer Portion Insurance | Grand Total Salaries & Benefits | Vacation Days | Sick Days |
| HANLEY | JOSEPH | W | | STATES ATTORNEY | STATE'S ATTORNEY | 183,434.42 | 8.00 | 22,021.22 | 4.93% | 9,043.32 | 14,032.73 | 30.00 | 228,561.69 | 10 | 12 |
| THOMPSON | PATRICK | JOHN | | COUNTY ADMINISTRATOR | COUNTY BOARD | 170,000.22 | 8.00 | 22,021.22 | 4.93% | 8,381.01 | 13,005.02 | 30.00 | 213,437.47 | 10 | 12 |
| ZIMMERMAN | NICK | E | | PUBLIC DEFENDER | PUBLIC DEFENDER | 161,064.28 | 8.00 | 22,021.22 | 4.93% | 7,940.47 | 12,321.42 | 30.00 | 203,377.39 | 15 | 12 |
| DALPRA | PETER | J | | DEPUTY CHIEF | COUNTY SHERIFF | 147,063.02 | 8.40 | 22,894.82 | 10.64% | 15,647.51 | 11,250.32 | 30.00 | 196,885.67 | 26 | 12 |
| BARCELLONA | DOMINICK | A | | DEPUTY CHIEF | COUNTY SHERIFF | 147,063.02 | 8.40 | 22,621.30 | 10.64% | 15,647.51 | 11,250.32 | 30.00 | 196,612.15 | 26 | 12 |
| MICELI | ANTHONY | L | | DEPUTY CHIEF | COUNTY SHERIFF | 147,063.02 | 8.40 | 22,021.22 | 10.64% | 15,647.51 | 11,250.32 | 30.00 | 196,012.07 | 26 | 12 |
| MARTELL | SANDRA | L | | PUBLIC HEALTH ADMINISTRATOR | HEALTH DEPARTMENT GRANTS | 165,252.36 | 8.00 | 8,734.96 | 4.93% | 8,146.94 | 12,641.81 | 30.00 | 194,806.07 | 10 | 12 |
| CIGANEK | RICHARD | J | | CHIEF DEPUTY | COUNTY SHERIFF | 132,236.52 | 8.00 | 22,021.22 | 10.64% | 14,069.97 | 10,116.09 | 30.00 | 178,473.80 | 11 | 12 |
| MOLINA | CARLOS | | | COUNTY ENGINEER | COUNTY HIGHWAY | 134,639.96 | 8.00 | 22,758.06 | 4.93% | 6,637.75 | 10,299.96 | 30.00 | 174,365.73 | 15 | 12 |
| LAWSON | THOMAS | G | | CHIEF DEPUTY CIRCUIT CLERK | CIRCUIT CLERK | 134,324.32 | 8.40 | 22,621.30 | 4.93% | 6,622.19 | 10,275.81 | 30.00 | 173,873.62 | 25 | 12 |
| STANLEY | TAMMIE | L | | DEPUTY CHIEF | COUNTY SHERIFF | 144,436.76 | 8.40 | 22,021.22 | 10.64% | 15,368.07 | 11,049.41 | 30.00 | 170,884.24 | 21 | 12 |
| COATES | WENDELL | R | | ASSISTANT PUBLIC DEFENDER | PUBLIC DEFENDER | 131,625.26 | 8.00 | 22,021.22 | 4.93% | 6,489.13 | 10,069.33 | 30.00 | 170,234.94 | 25 | 12 |
| BOOMER | JOSEPH | K | | LEUTENANT | COUNTY SHERIFF | 124,495.54 | 8.00 | 22,621.30 | 10.64% | 13,246.33 | 9,523.91 | 30.00 | 169,917.08 | 21 | 12 |
| KARNER | MARK | T | | DEPUTY CHIEF | COUNTY SHERIFF | 140,513.88 | 8.40 | 8,734.96 | 4.93% | 6,927.33 | 10,749.31 | 30.00 | 166,955.48 | 20 | 12 |
| RICKERT | DAVID | J | | CHIEF FINANCIAL OFFICER | COUNTY BOARD | 126,800.96 | 8.00 | 22,021.22 | 4.93% | 6,251.29 | 9,700.27 | 30.00 | 164,803.74 | 10 | 12 |
| OWENS | TIMOTHY | H | | CORRECTIONS CAPTAIN | COUNTY JAIL | 123,808.88 | 8.40 | 22,021.22 | 4.93% | 6,103.78 | 9,471.38 | 30.00 | 161,435.26 | 26 | 12 |
| GENTNER | AUGUST | A | | CHIEF INFORMATION OFFICER | DEPT OF INFO TECH | 132,651.22 | 8.00 | 8,985.08 | 4.93% | 6,539.71 | 10,147.82 | 30.00 | 158,353.83 | 10 | 12 |
| LARUE | KENNETH | W | | AST DEPUTY STATE ATTORNEY | STATE'S ATTORNEY | 120,001.44 | 8.00 | 22,021.22 | 4.93% | 5,916.07 | 9,180.11 | 30.00 | 157,148.84 | 10 | 12 |
| MCDIARMID | PATRICIA | A | | NURSING HOME ADMINISTRATOR | RVR BLFF ADMIN & BUSINESS OFF | 131,506.44 | 8.00 | 8,734.96 | 4.93% | 6,483.27 | 10,060.24 | 30.00 | 156,814.91 | 10 | 12 |
| BRIMHALL | THOMAS | E | | SERGEANT | COUNTY SHERIFF | 113,180.86 | 8.00 | 22,621.30 | 10.64% | 12,042.44 | 8,658.34 | 30.00 | 156,532.94 | 26 | 12 |
| REDMOND | ROBERT | F | | ADMINISTRATIVE ASSISTANT | COUNTY JAIL | 118,376.96 | 8.00 | 22,021.22 | 4.93% | 5,835.98 | 9,055.84 | 30.00 | 155,320.00 | 16 | 12 |
| HEAVIN | RYAN | M | | SERGEANT | COUNTY SHERIFF | 111,159.62 | 8.00 | 22,021.22 | 10.64% | 11,827.38 | 8,503.71 | 30.00 | 153,541.93 | 21 | 12 |
| FRAZIER | BRETT | J | | ADMINISTRATOR ANIMAL SERVICE | ANIMAL SERVICES | 114,443.94 | 8.00 | 22,021.22 | 4.93% | 5,642.09 | 8,754.96 | 30.00 | 150,892.21 | 10 | 12 |
| JAKEWAY | THOMAS | R | | TRIAL COURT ADMIN | CIRCUIT COURT | 114,240.36 | 8.40 | 22,021.22 | 4.93% | 5,632.05 | 8,739.39 | 30.00 | 150,663.02 | 15 | 12 |
| HODINA | FRANK | | | ASSISTANT COUNTY ENGINEER | COUNTY HIGHWAY | 112,200.14 | 8.00 | 22,758.06 | 4.93% | 5,531.47 | 8,583.31 | 30.00 | 149,102.98 | 15 | 12 |
| GORAL | TAMI | L | | EXEC ASSISTANT TO THE SHERIFF | COUNTY SHERIFF | 111,977.84 | 8.00 | 22,894.82 | 4.93% | 5,520.51 | 8,566.30 | 30.00 | 148,989.47 | 26 | 12 |
| WEBER | MICHAEL | J | | SERGEANT | COUNTY SHERIFF | 107,117.66 | 8.00 | 22,021.22 | 10.64% | 11,397.32 | 8,194.50 | 30.00 | 148,760.70 | 21 | 12 |
| GESNER | JOSHUA | J | | SERGEANT | COUNTY SHERIFF | 107,117.66 | 8.40 | 22,021.22 | 10.64% | 11,397.32 | 8,194.50 | 30.00 | 148,760.70 | 16 | 12 |
| WARMOTH | THOMAS | D | | SERGEANT | COUNTY SHERIFF | 103,075.44 | 8.00 | 22,021.22 | 10.64% | 10,967.23 | 7,885.27 | 30.00 | 143,979.16 | 16 | 12 |
| MOSKI | CHRISTOPHER | M | | DETECTIVE | COUNTY SHERIFF | 103,074.40 | 8.40 | 22,021.22 | 10.64% | 10,967.12 | 7,885.19 | 30.00 | 143,977.93 | 21 | 12 |
| JONES | FRED | B | | DETECTIVE | COUNTY SHERIFF | 103,074.40 | 8.00 | 22,021.22 | 10.64% | 10,967.12 | 7,885.19 | 30.00 | 143,977.93 | 21 | 12 |
| WITT | DAVID | J | | DETECTIVE | COUNTY SHERIFF | 103,074.40 | 8.00 | 22,021.22 | 10.64% | 10,967.12 | 7,885.19 | 30.00 | 143,977.93 | 21 | 12 |
| BALLINGER | LISA | K | | DETECTIVE | COUNTY SHERIFF | 103,074.40 | 8.00 | 22,021.22 | 10.64% | 10,967.12 | 7,885.19 | 30.00 | 143,977.93 | 21 | 12 |
| SONI | PRAFULL | M | | CIVIL ENGINEER SENIOR | COUNTY HIGHWAY | 105,979.12 | 8.40 | 22,894.82 | 4.93% | 5,224.77 | 8,107.40 | 30.00 | 142,236.11 | 20 | 12 |
| WAGNER | LUCAS | HARRY | | SERGEANT | COUNTY SHERIFF | 101,054.46 | 8.40 | 22,021.22 | 10.64% | 10,752.19 | 7,730.67 | 30.00 | 141,588.54 | 16 | 12 |
| CARUANA | GARY | L | | COUNTY SHERIFF | COUNTY SHERIFF | 119,039.96 | 8.40 | 0 | 10.64% | 12,665.85 | 9,106.56 | 30.00 | 140,842.37 | 10 | 12 |
| MOYER | JENNIFER | J | | SERGEANT | COUNTY SHERIFF | 111,159.62 | 8.40 | 9,121.84 | 10.64% | 11,827.38 | 8,503.71 | 30.00 | 140,642.55 | 21 | 12 |
| SPEER | TIMOTHY | J | | DEPUTY SHERIFF | COUNTY SHERIFF | 99,088.60 | 8.40 | 22,894.82 | 10.64% | 10,543.03 | 7,580.28 | 30.00 | 140,136.73 | 21 | 12 |
| PATEL | VIRENDRA | A | | CIVIL ENGINEER SENIOR | COUNTY HIGHWAY | 103,994.28 | 8.40 | 22,894.82 | 4.93% | 5,126.92 | 7,955.56 | 30.00 | 140,001.58 | 20 | 12 |
| RYALL | SHAWN | C | | DETECTIVE | COUNTY SHERIFF | 99,326.24 | 8.40 | 22,021.22 | 10.64% | 10,568.31 | 7,598.46 | 30.00 | 139,544.23 | 16 | 12 |
| HUTCHESON | SHELLY | J | | UNIT COORDINATOR | RVR BLFF NURSING ADMIN | 102,214.58 | 8.40 | 22,021.22 | 4.93% | 5,039.18 | 7,819.42 | 30.00 | 137,124.40 | 20 | 12 |
| WYSOCKI | TOMASZ | | | DEPUTY SHERIFF | COUNTY SHERIFF | 96,650.06 | 8.40 | 22,621.30 | 10.64% | 10,283.57 | 7,393.73 | 30.00 | 136,978.66 | 21 | 12 |
| CARTER | RYAN | J | | DEPUTY SHERIFF | COUNTY SHERIFF | 96,202.34 | 8.40 | 22,021.22 | 10.64% | 10,235.93 | 7,359.48 | 30.00 | 135,848.97 | 26 | 12 |
| SALAZAR | DENISE | D | | DEPUTY SHERIFF | COUNTY SHERIFF | 96,202.34 | 8.40 | 22,021.22 | 10.64% | 10,235.93 | 7,359.48 | 30.00 | 135,848.97 | 21 | 12 |
| ROBERTS | NEIL | A | | DEPUTY SHERIFF | COUNTY SHERIFF | 96,202.34 | 8.40 | 22,021.22 | 10.64% | 10,235.93 | 7,359.48 | 30.00 | 135,848.97 | 26 | 12 |
| GANZ | WESLEY | H | | DEPUTY SHERIFF | COUNTY SHERIFF | 96,202.34 | 8.00 | 22,021.22 | 10.64% | 10,235.93 | 7,359.48 | 30.00 | 135,848.97 | 21 | 12 |
| HALL | CYNTHIA | MARIE | | DIRECTOR/STRATEGIC INITIATIVES | HEALTH DEPARTMENT GRANTS | 100,962.68 | 8.40 | 22,021.22 | 4.93% | 4,977.46 | 7,723.65 | 30.00 | 135,715.01 | 10 | 12 |
| BROULLARD | JOSEPH | D | | SERGEANT | COUNTY SHERIFF | 107,117.66 | 8.00 | 8,734.96 | 10.64% | 11,397.32 | 8,194.50 | 30.00 | 135,474.44 | 21 | 12 |
| GRASLEY | CHARLES | K | | DETECTIVE | COUNTY SHERIFF | 95,578.08 | 8.00 | 22,021.22 | 10.64% | 10,169.51 | 7,311.72 | 30.00 | 135,110.53 | 16 | 12 |
| ABATE | JAMES | P | | DETECTIVE | COUNTY SHERIFF | 94,599.18 | 8.40 | 22,894.82 | 10.64% | 10,065.35 | 7,236.84 | 30.00 | 134,826.19 | 21 | 12 |
| JARVIS | DEBRA | LYNN | | DIRECTOR OF COURT SERVICES | CHIEF PROBATION | 98,844.20 | 8.00 | 22,758.06 | 4.93% | 4,873.02 | 7,561.58 | 30.00 | 134,066.86 | 10 | 12 |
| FRIZZELL | JASON | A | | SERGEANT | COUNTY SHERIFF | 113,180.86 | 8.40 | - | 10.64% | 12,042.44 | 8,658.34 | 30.00 | 133,911.64 | 20 | 12 |
| JARVIS | MATTHEW | B | | DEPUTY SHERIFF | COUNTY SHERIFF | 93,835.04 | 8.00 | 22,758.06 | 10.64% | 9,984.05 | 7,178.38 | 30.00 | 133,785.53 | 21 | 12 |
| SCHWEH | JEFFREY | W | | DEPUTY SHERIFF | COUNTY SHERIFF | 93,835.04 | 8.00 | 22,621.30 | 10.64% | 9,984.05 | 7,178.38 | 30.00 | 133,648.77 | 21 | 12 |
| ADKINS | ALLAN | L | | DEPUTY SHERIFF | COUNTY SHERIFF | 93,835.04 | 8.00 | 22,621.30 | 10.64% | 9,984.05 | 7,178.38 | 30.00 | 133,648.77 | 21 | 12 |
| AUSTIN | KENNETH | R | | DEPUTY SHERIFF | COUNTY SHERIFF | 93,835.04 | 8.40 | 22,021.22 | 10.64% | 9,984.05 | 7,178.38 | 30.00 | 133,048.69 | 21 | 12 |
| KEMP | WESTLEY | V | | DEPUTY SHERIFF | COUNTY SHERIFF | 93,835.04 | 8.00 | 22,021.22 | 10.64% | 9,984.05 | 7,178.38 | 30.00 | 133,048.69 | 21 | 12 |
| WOODFORD | BRIAN | R | | DEPUTY SHERIFF | COUNTY SHERIFF | 93,835.04 | 8.00 | 22,021.22 | 10.64% | 9,984.05 | 7,178.38 | 30.00 | 133,048.69 | 21 | 12 |
| JAMES | WILLIAM | R | | DEPUTY SHERIFF | COUNTY SHERIFF | 93,835.04 | 8.00 | 22,021.22 | 10.64% | 9,984.05 | 7,178.38 | 30.00 | 133,048.69 | 21 | 12 |
| PARROVECHIO | CHARLES | A | | DEPUTY SHERIFF | COUNTY SHERIFF | 93,835.04 | 8.00 | 22,021.22 | 10.64% | 9,984.05 | 7,178.38 | 30.00 | 133,048.69 | 26 | 12 |

WINNEBAGO COUNTY
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In accordance with PA 97-0609, and certain requirements within this act, a government entity is required to list on its website the total compensation package for every IMRF covered employee earning a total compensation package in excess of \$75,000. Salary and benefit information for IMRF employees are for salaries in FY 22. This information is offered to provide transparency

| | | | | | | FISCAL YEAR 2022 | | | | | | | | | |
|---------------|-------------|----------------|------------------|--------------------------------|-------------------------------|------------------|-------------|------------------------------------|--------|-----------------------|--------------------------------|---------------------------------|---------------------------------|---------------|-----------|
| Last Name | First Name | Middle Initial | Personnel Status | Position Description | Location Description | Budgeted Salary | Pay Hrs/Day | Employer Portion Health Insurance* | IMRF % | Employer Portion IMRF | Employer Portion FICA/Medicare | Employer Portion Life Insurance | Grand Total Salaries & Benefits | Vacation Days | Sick Days |
| CATALANOTTO | ONOFRIO | D | | DEPUTY SHERIFF | COUNTY SHERIFF | 93,835.04 | 8.40 | 22,021.22 | 10.64% | 9,984.05 | 7,178.38 | 30.00 | 133,048.69 | 21 | 12 |
| COOMER | TIMOTHY | A | | DEPUTY SHERIFF | COUNTY SHERIFF | 93,835.04 | 8.40 | 22,021.22 | 10.64% | 9,984.05 | 7,178.38 | 30.00 | 133,048.69 | 21 | 12 |
| FISH | RYAN | W | | DEPUTY SHERIFF | COUNTY SHERIFF | 93,835.04 | 8.40 | 22,021.22 | 10.64% | 9,984.05 | 7,178.38 | 30.00 | 133,048.69 | 21 | 12 |
| GORMAN | DANIELLE | L | | DEPUTY SHERIFF | COUNTY SHERIFF | 93,835.04 | 8.00 | 22,021.22 | 10.64% | 9,984.05 | 7,178.38 | 30.00 | 133,048.69 | 21 | 12 |
| HASTINGS | PATRICK | D | | DEPUTY SHERIFF | COUNTY SHERIFF | 93,835.04 | 8.40 | 22,021.22 | 10.64% | 9,984.05 | 7,178.38 | 30.00 | 133,048.69 | 21 | 12 |
| SAULTERS | CLARENCE | L | | DEPUTY SHERIFF | COUNTY SHERIFF | 93,835.04 | 8.00 | 22,021.22 | 10.64% | 9,984.05 | 7,178.38 | 30.00 | 133,048.69 | 21 | 12 |
| HUGHES | SEAN | J | | SERGEANT | COUNTY SHERIFF | 111,159.62 | 8.40 | - | 10.64% | 11,827.38 | 8,503.71 | 30.00 | 131,520.71 | 21 | 12 |
| VEDRA | WILLIAM | A | | DETENTION DEPUTY DIRECTOR | DETENTION HOME | 108,540.38 | 8.00 | 9,121.84 | 4.93% | 5,351.04 | 8,303.34 | 30.00 | 131,346.60 | 25 | 12 |
| KLEIN | THOMAS | A | | CIRCUIT CLERK | CIRCUIT CLERK | 99,645.00 | 8.40 | 22,621.30 | 1.04% | 1,036.31 | 7,622.84 | 30.00 | 130,955.45 | 10 | 12 |
| KAISER | BRADLEY | D | | DETECTIVE | COUNTY SHERIFF | 103,074.40 | 8.00 | 8,734.96 | 10.64% | 10,967.12 | 7,885.19 | 30.00 | 130,691.67 | 21 | 12 |
| CHIARELLI | JOSEPH | V | | COUNTY BOARD CHAIRMAN | COUNTY BOARD | 95,658.16 | 8.00 | 22,021.22 | 4.93% | 4,715.95 | 7,317.85 | 30.00 | 129,743.18 | 10 | 12 |
| SAVAIANO | ANTHONY | C | | DETECTIVE | COUNTY SHERIFF | 91,029.38 | 8.40 | 22,021.22 | 10.64% | 6,685.53 | 6,963.75 | 30.00 | 129,729.88 | 16 | 12 |
| KRUP | TROY | A | | PLANNING AND ZONING OFFICER | REGIONAL PLANNING & ECON DVLP | 94,979.04 | 8.00 | 22,758.06 | 4.93% | 4,682.47 | 7,265.90 | 30.00 | 129,715.47 | 15 | 12 |
| KNUTSON | PAUL | | | CORRECTIONS LIEUTENANT | COUNTY JAIL | 95,168.06 | 8.00 | 22,021.22 | 4.93% | 4,691.79 | 7,280.36 | 30.00 | 129,191.43 | 26 | 12 |
| HODGES | THOMAS | R | | SUPERVISOR OF ASSESSMENTS | SUPERVISOR OF ASSESSMENTS | 93,636.14 | 8.00 | 22,894.82 | 4.93% | 4,616.26 | 7,163.16 | 30.00 | 128,340.38 | 10 | 12 |
| DORNBUSH | CHRISTOPHER | K | | DIR OF DEVELPMNT SERVICES | REGIONAL PLANNING & ECON DVLP | 93,635.88 | 8.00 | 22,758.06 | 4.93% | 4,616.25 | 7,163.14 | 30.00 | 128,203.33 | 15 | 12 |
| FOX | J MATTHEW | J | | CIVIL ENGINEER SENIOR | COUNTY HIGHWAY | 103,066.60 | 8.00 | 12,018.50 | 4.93% | 5,081.18 | 7,884.59 | 30.00 | 128,080.87 | 20 | 12 |
| MEASON | ALISON | G | | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 94,000.14 | 8.40 | 22,021.22 | 4.93% | 4,634.21 | 7,191.01 | 30.00 | 127,876.58 | 25 | 12 |
| LICHTFUSS | JEFFERY | A | | DEPUTY SHERIFF | COUNTY SHERIFF | 93,835.04 | 8.00 | 22,021.22 | 4.93% | 4,626.07 | 7,178.38 | 30.00 | 127,690.71 | 21 | 12 |
| JOHNS | ANN | ELIZABETH | | PURCHASING DIRECTOR | PURCHASING & RISK MANAGEMENT | 93,636.14 | 8.00 | 22,021.22 | 4.93% | 4,616.26 | 7,163.16 | 30.00 | 127,466.78 | 10 | 12 |
| KEELER | JAMES | MICHAEL | | FINANCIAL OFFICER | HEALTH DEPARTMENT GRANTS | 105,365.26 | 8.40 | 8,734.96 | 4.93% | 5,194.51 | 8,060.44 | 30.00 | 127,385.17 | 10 | 12 |
| MAGERS | DANIEL | P | | DEPUTY CHIEF INFORM OFFICER | DEPT OF INFO TECH | 92,069.64 | 8.00 | 22,894.82 | 4.93% | 4,539.03 | 7,043.33 | 30.00 | 126,576.82 | 15 | 12 |
| HINTZ | WILLIAM | T | | COUNTY CORONER | CORONER | 92,765.14 | 8.00 | 22,021.22 | 4.93% | 4,573.32 | 7,096.53 | 30.00 | 126,486.21 | 10 | 12 |
| ORTEGA | DANIEL | | | ASST DIRECTOR OF NURSING | RVR BLFF NURSING ADMIN | 91,800.28 | 8.00 | 22,621.30 | 4.93% | 4,525.75 | 7,022.72 | 30.00 | 126,000.05 | 15 | 12 |
| POBJECKY | FRANK | A | | DEPUTY SHERIFF | COUNTY SHERIFF | 87,235.46 | 8.00 | 22,621.30 | 10.64% | 9,281.85 | 6,673.51 | 30.00 | 125,842.12 | 16 | 12 |
| LYONS | MICHAEL | J | | CORRECTIONAL OFFICER | COUNTY JAIL | 92,165.58 | 8.00 | 22,021.22 | 4.93% | 4,543.76 | 7,050.67 | 30.00 | 125,811.23 | 26 | 12 |
| EGLER | JUSTIN | | | CORRECTIONS LIEUTENANT | COUNTY JAIL | 91,468.52 | 8.00 | 22,758.06 | 4.93% | 4,509.40 | 6,997.34 | 30.00 | 125,763.32 | 21 | 12 |
| LIMBERG | ANDREW | C | | PROJECT MANAGER | COUNTY HIGHWAY | 91,197.08 | 8.40 | 22,894.82 | 4.93% | 4,496.02 | 6,976.58 | 30.00 | 125,594.50 | 25 | 12 |
| FERRUZZA | DANIEL | T | | DEPUTY SHERIFF | COUNTY SHERIFF | 87,235.46 | 8.40 | 22,021.22 | 10.64% | 9,281.85 | 6,673.51 | 30.00 | 125,242.04 | 16 | 12 |
| OSTERGARD | TRENTON | A | | DEPUTY SHERIFF | COUNTY SHERIFF | 87,235.46 | 8.40 | 22,021.22 | 10.64% | 9,281.85 | 6,673.51 | 30.00 | 125,242.04 | 21 | 12 |
| PHILLIPS | BRENT | R | | DEPUTY SHERIFF | COUNTY SHERIFF | 87,235.46 | 8.00 | 22,021.22 | 10.64% | 9,281.85 | 6,673.51 | 30.00 | 125,242.04 | 21 | 12 |
| MCCULLOCH | ANDREW | C | | DEPUTY SHERIFF | COUNTY SHERIFF | 87,235.46 | 8.00 | 22,021.22 | 10.64% | 9,281.85 | 6,673.51 | 30.00 | 125,242.04 | 21 | 12 |
| RIPORTELLA | DANIEL | J | | DEPUTY SHERIFF | COUNTY SHERIFF | 87,235.46 | 8.00 | 22,021.22 | 10.64% | 9,281.85 | 6,673.51 | 30.00 | 125,242.04 | 21 | 12 |
| MARINO | JACOB | M | | DEPUTY SHERIFF | COUNTY SHERIFF | 87,235.46 | 8.00 | 22,021.22 | 10.64% | 9,281.85 | 6,673.51 | 30.00 | 125,242.04 | 21 | 12 |
| MORRISON | THOMAS | J | | DEPUTY SHERIFF | COUNTY SHERIFF | 87,235.46 | 8.00 | 22,021.22 | 10.64% | 9,281.85 | 6,673.51 | 30.00 | 125,242.04 | 16 | 12 |
| MAVILLE | JEFFREY | R | | DEPUTY SHERIFF | COUNTY SHERIFF | 87,235.46 | 8.00 | 22,021.22 | 10.64% | 9,281.85 | 6,673.51 | 30.00 | 125,242.04 | 16 | 12 |
| HOFFMAN | DANIEL | E | | DEPUTY SHERIFF | COUNTY SHERIFF | 87,235.46 | 8.40 | 22,021.22 | 10.64% | 9,281.85 | 6,673.51 | 30.00 | 125,242.04 | 16 | 12 |
| BAYLOR | ANDREW | W | | DEPUTY SHERIFF | COUNTY SHERIFF | 87,235.46 | 8.00 | 22,021.22 | 10.64% | 9,281.85 | 6,673.51 | 30.00 | 125,242.04 | 16 | 12 |
| MANNING | CANDY | L | | DIRECTOR OF NURSING | RVR BLFF NURSING ADMIN | 111,171.84 | 8.40 | - | 4.93% | 5,480.77 | 8,504.65 | 30.00 | 125,187.26 | 10 | 12 |
| HENERT | COLE | JUSTUS | | DETECTIVE | COUNTY SHERIFF | 86,694.66 | 8.00 | 22,021.22 | 10.64% | 9,224.31 | 6,632.14 | 30.00 | 124,602.33 | 16 | 12 |
| LUKOWSKI | ROBERT | W | | CORRECTIONS LIEUTENANT | COUNTY JAIL | 90,545.26 | 8.00 | 22,021.22 | 4.93% | 4,463.88 | 6,926.71 | 30.00 | 123,987.07 | 21 | 12 |
| LEE | STEVEN | M | | ASSISTANT PUBLIC DEFENDER | PUBLIC DEFENDER | 102,097.58 | 8.40 | 8,734.96 | 4.93% | 5,033.41 | 7,810.46 | 30.00 | 123,706.41 | 15 | 12 |
| MORRISON | BRADFORD | K | | ASSISTANT PUBLIC DEFENDER | PUBLIC DEFENDER | 87,973.08 | 8.40 | 22,621.30 | 4.93% | 4,337.07 | 6,729.94 | 30.00 | 121,691.39 | 20 | 12 |
| LEE | CHRISSE | F | | 1ST DEPUTY ASSIST PUB DEFENDER | PUBLIC DEFENDER | 99,999.90 | 8.40 | 8,985.08 | 4.93% | 4,930.00 | 7,649.99 | 30.00 | 121,594.97 | 20 | 12 |
| POHL | CHRISTY | LYNNE | | SUPERVISOR/HEALTH DEPARTMENT | HEALTH DEPARTMENT GRANTS | 87,362.08 | 7.50 | 22,021.22 | 4.93% | 4,306.95 | 6,683.20 | 30.00 | 120,403.45 | 10 | 12 |
| CROWLEY | WILLIAM | D | | COUNTY AUDITOR | COUNTY AUDITOR | 87,000.16 | 8.40 | 22,021.22 | 4.93% | 4,289.11 | 6,655.51 | 30.00 | 119,996.00 | 10 | 12 |
| LINGSBECK | DENNIS | R | | DEPUTY SHERIFF | COUNTY SHERIFF | 93,835.04 | 8.40 | 8,734.96 | 10.64% | 9,984.05 | 7,178.38 | 30.00 | 119,762.43 | 21 | 12 |
| KEMPIN | STEVEN | G | | DEPUTY SHERIFF | COUNTY SHERIFF | 93,835.04 | 8.00 | 8,734.96 | 10.64% | 9,984.05 | 7,178.38 | 30.00 | 119,762.43 | 21 | 12 |
| TETZLAFF | ANGELA | M | | DEPUTY SHERIFF | COUNTY SHERIFF | 93,835.04 | 8.00 | 8,734.96 | 10.64% | 9,984.05 | 7,178.38 | 30.00 | 119,762.43 | 21 | 12 |
| ELLIS | DARCIE | D | | DEPUTY SHERIFF | COUNTY SHERIFF | 93,835.04 | 8.00 | 8,734.96 | 10.64% | 9,984.05 | 7,178.38 | 30.00 | 119,762.43 | 21 | 12 |
| WATSON | ROBIN | L | | CORRECTIONS SERGEANT | COUNTY JAIL | 86,107.16 | 8.40 | 22,758.06 | 4.93% | 4,245.08 | 6,587.19 | 30.00 | 119,727.39 | 26 | 12 |
| MARTIN | SCOTT | D | | UNIT COORDINATOR | RVR BLFF NURSING ADMIN | 86,561.28 | 8.00 | 22,021.22 | 4.93% | 4,267.47 | 6,621.94 | 30.00 | 119,501.91 | 15 | 12 |
| MCCRAY-GROTTO | JULIE | A | | DETENTION ASST. DEP. DIRECTOR | DETENTION HOME | 85,274.28 | 8.00 | 22,894.82 | 4.93% | 4,204.02 | 6,523.48 | 30.00 | 118,926.60 | 25 | 12 |
| FISHER | MICHAEL | J | | CORRECTIONS SERGEANT | COUNTY JAIL | 85,250.36 | 8.40 | 22,621.30 | 4.93% | 4,202.84 | 6,521.65 | 30.00 | 118,626.15 | 21 | 12 |
| CROZIER | DEBORAH | L | | HUMAN RESOURCES DIRECTOR | HUMAN RESOURCES | 85,000.24 | 8.00 | 22,758.06 | 4.93% | 4,190.51 | 6,502.52 | 30.00 | 118,481.33 | 15 | 12 |
| JACOBSON | ROBERT | W | | CORRECTIONS SERGEANT | COUNTY JAIL | 85,256.86 | 8.40 | 22,021.22 | 4.93% | 4,203.16 | 6,522.15 | 30.00 | 118,033.39 | 26 | 12 |
| KENNY | JAMES | W | | CORRECTIONS SERGEANT | COUNTY JAIL | 85,250.36 | 8.00 | 22,021.22 | 4.93% | 4,202.84 | 6,521.65 | 30.00 | 118,026.07 | 21 | 12 |
| SMOOT | CRYSTAL | M | | DETECTIVE | COUNTY SHERIFF | 99,326.24 | 8.00 | - | 10.64% | 10,568.31 | 7,598.46 | 30.00 | 117,523.01 | 21 | 12 |
| SEITZ | DAVID | A | | DEPUTY SHERIFF | COUNTY SHERIFF | 79,945.06 | 8.40 | 22,894.82 | 10.64% | 8,506.15 | 6,115.80 | 30.00 | 117,491.83 | 16 | 12 |
| EISMAN | TIFFANY | C | | DEPUTY SHERIFF | COUNTY SHERIFF | 79,945.06 | 8.00 | 22,758.06 | 10.64% | 8,506.15 | 6,115.80 | 30.00 | 117,355.07 | 16 | 12 |

WINNEBAGO COUNTY
Salary Compensation Report
For Fiscal Year 2022

In accordance with PA 97-0609, and certain requirements within this act, a government entity is required to list on its website the total compensation package for every IMRF covered employee earning a total compensation package in excess of \$75,000. Salary and benefit information for IMRF employees are for salaries in FY 22. This information is offered to provide transparency

| | | | | | | FISCAL YEAR 2022 | | | | | | | | | |
|---------------|------------|----------------|------------------|-------------------------------|-------------------------------|------------------|-------------|------------------------------------|--------|-----------------------|--------------------------------|---------------------------------|---------------------------------|---------------|-----------|
| Last Name | First Name | Middle Initial | Personnel Status | Position Description | Location Description | Budgeted Salary | Pay Hrs/Day | Employer Portion Health Insurance* | IMRF % | Employer Portion IMRF | Employer Portion FICA/Medicare | Employer Portion Life Insurance | Grand Total Salaries & Benefits | Vacation Days | Sick Days |
| HILTON | PERCY | | | CORRECTIONAL OFFICER | COUNTY JAIL | 83,757.96 | 8.00 | 22,894.82 | 4.93% | 4,129.27 | 6,407.48 | 30.00 | 117,219.53 | 26 | 12 |
| STOCKTON | DEBORAH | L | | MDS COORDINATOR | RVR BLFF NURSING ADMIN | 95,603.82 | 8.40 | 8,985.08 | 4.93% | 4,713.27 | 7,313.69 | 30.00 | 116,645.86 | 25 | 12 |
| GRIESMAN | TIMOTHY | J | | DEPUTY SHERIFF | COUNTY SHERIFF | 79,945.06 | 8.00 | 22,021.22 | 10.64% | 8,506.15 | 6,115.80 | 30.00 | 116,618.23 | 21 | 12 |
| VENTRE | FRANK | J | | DEPUTY SHERIFF | COUNTY SHERIFF | 79,945.06 | 8.40 | 22,021.22 | 10.64% | 8,506.15 | 6,115.80 | 30.00 | 116,618.23 | 16 | 12 |
| RUTIAGA | MARIO | A | | DEPUTY SHERIFF | COUNTY SHERIFF | 79,945.06 | 8.00 | 22,021.22 | 10.64% | 8,506.15 | 6,115.80 | 30.00 | 116,618.23 | 16 | 12 |
| ZELLMAN | TROY | EUGENE | | DEPUTY SHERIFF | COUNTY SHERIFF | 79,945.06 | 8.00 | 22,021.22 | 10.64% | 8,506.15 | 6,115.80 | 30.00 | 116,618.23 | 16 | 12 |
| GOMEZ RAMIREZ | CARLOS | ALBERTO | | DEPUTY SHERIFF | COUNTY SHERIFF | 79,945.06 | 8.00 | 22,021.22 | 10.64% | 8,506.15 | 6,115.80 | 30.00 | 116,618.23 | 16 | 12 |
| CONLEY | MATTHEW | MICHAEL | | DEPUTY SHERIFF | COUNTY SHERIFF | 79,945.06 | 8.40 | 22,021.22 | 10.64% | 8,506.15 | 6,115.80 | 30.00 | 116,618.23 | 16 | 12 |
| TERRINONI | MOLLY | J | | FINANCE DIRECTOR | FINANCE DEPARTMENT | 95,508.92 | 8.00 | 8,985.08 | 4.93% | 4,708.59 | 7,306.43 | 30.00 | 116,539.02 | 10 | 12 |
| HANNIGAN | ERIN | C | | ASSISTANT PUBLIC DEFENDER | PUBLIC DEFENDER | 83,259.54 | 8.40 | 22,758.06 | 4.93% | 4,104.70 | 6,369.35 | 30.00 | 116,521.65 | 20 | 12 |
| POMAHAC | KATHRYN | A | | EXECUTIVE DIRECTOR/CAP | CHILDREN'S ADVOCACY PROJECT | 83,134.74 | 8.00 | 22,894.82 | 4.93% | 4,098.54 | 6,359.81 | 30.00 | 116,517.91 | 20 | 12 |
| JOHNSON | BRENDA | S | | JUVENILE SUPERVISOR | JUVENILE PROBATION | 83,670.60 | 8.00 | 22,021.22 | 4.93% | 4,124.96 | 6,400.80 | 30.00 | 116,247.58 | 25 | 12 |
| GERUE | JODI | L | | ADULT DEPUTY DIRECTOR | CHIEF PROBATION | 82,869.02 | 8.40 | 22,894.82 | 4.93% | 4,085.44 | 6,339.48 | 30.00 | 116,218.76 | 20 | 12 |
| LOPATIN | PETER | D | | COORDINATOR DATA/QUALITY | HEALTH DEPARTMENT GRANTS | 83,566.60 | 8.00 | 22,021.22 | 4.93% | 4,119.83 | 6,392.84 | 30.00 | 116,130.49 | 10 | 12 |
| BOYCE | TAMMY | R | | UNIT COORDINATOR | RVR BLFF NURSING ADMIN | 83,200.00 | 8.40 | 22,021.22 | 4.93% | 4,101.76 | 6,364.80 | 30.00 | 115,717.78 | 15 | 12 |
| FOOTE | BRENDA | M | | CORRECTIONAL OFFICER | COUNTY JAIL | 83,200.00 | 8.40 | 22,021.22 | 4.93% | 4,101.76 | 6,364.80 | 30.00 | 115,717.78 | 26 | 12 |
| PIRELLO | ANDREW | | | OPERATIONS MANAGER | COUNTY HIGHWAY | 86,700.12 | 8.00 | 22,021.22 | 0.00% | - | 6,632.56 | 30.00 | 115,383.90 | 10 | 12 |
| JOHNSON | TERRANCE | D | | CORRECTIONS SERGEANT | COUNTY JAIL | 82,745.52 | 8.00 | 22,021.22 | 4.93% | 4,079.35 | 6,330.03 | 30.00 | 115,206.12 | 21 | 12 |
| IDELL | MELINDA | MAE | | DIRECTOR - COMM. HLTH PROMO | HEALTH DEPARTMENT GRANTS | 94,536.00 | 8.00 | 8,734.96 | 4.93% | 4,660.62 | 7,232.00 | 30.00 | 115,193.58 | 10 | 12 |
| SMIRZ | MICHAEL | A | | DEPUTY CORONER INVESTIGATOR | CORONER | 82,646.20 | 8.40 | 22,021.22 | 4.93% | 4,074.46 | 6,322.43 | 30.00 | 115,094.31 | 25 | 12 |
| GIRARD | STEVEN | J | | BUILDING OFFICIAL | REGIONAL PLANNING & ECON DVLP | 81,599.96 | 8.00 | 22,621.30 | 4.93% | 4,022.88 | 6,242.40 | 30.00 | 114,516.54 | 20 | 12 |
| O CONNOR | MARGIE | M | | ASSISTANT PUBLIC DEFENDER | PUBLIC DEFENDER | 93,748.20 | 8.40 | 8,734.96 | 4.93% | 4,621.79 | 7,171.74 | 30.00 | 114,306.69 | 25 | 12 |
| FREEDLUND | DANIEL | J | | DEPUTY SHERIFF | COUNTY SHERIFF | 96,202.34 | 8.00 | - | 10.64% | 10,235.93 | 7,359.48 | 30.00 | 113,827.75 | 21 | 12 |
| HUMPHRIES | JONATHAN | J | | DEPUTY SHERIFF | COUNTY SHERIFF | 77,163.32 | 8.00 | 22,021.22 | 10.64% | 8,210.18 | 5,902.99 | 30.00 | 113,327.71 | 11 | 12 |
| STOLTZ | JONATHAN | BERYL | | DEPUTY SHERIFF | COUNTY SHERIFF | 77,163.32 | 8.00 | 22,021.22 | 10.64% | 8,210.18 | 5,902.99 | 30.00 | 113,327.71 | 16 | 12 |
| WRIGHT | STEPHEN | DALE | | DEPUTY SHERIFF | COUNTY SHERIFF | 77,163.32 | 8.00 | 22,021.22 | 10.64% | 8,210.18 | 5,902.99 | 30.00 | 113,327.71 | 11 | 12 |
| TURNER | SHELLY | MARIE | | DEPUTY SHERIFF | COUNTY SHERIFF | 77,163.32 | 8.00 | 22,021.22 | 10.64% | 8,210.18 | 5,902.99 | 30.00 | 113,327.71 | 11 | 12 |
| MCKINNEY | LARRY | J | | LPN TEAM LEADER | RVR BLFF DAILY SERVICE | 80,961.40 | 8.40 | 22,021.22 | 4.93% | 3,991.40 | 6,193.55 | 30.00 | 113,197.57 | 25 | 12 |
| DIXON | LORRAINE | E | | ADULT DEPUTY DIRECTOR | CHIEF PROBATION | 80,382.12 | 8.00 | 22,621.30 | 4.93% | 3,962.84 | 6,149.23 | 30.00 | 113,145.49 | 20 | 12 |
| VAUGHN | LAFAKERIA | | | CHIEF OF STAFF | STATE'S ATTORNEY | 100,000.16 | 8.00 | - | 4.93% | 4,930.01 | 7,650.01 | 30.00 | 112,610.18 | 10 | 12 |
| BOUNDS | CHAD | D | | CORRECTIONS SERGEANT | COUNTY JAIL | 79,531.14 | 8.40 | 22,894.82 | 4.93% | 3,920.89 | 6,084.13 | 30.00 | 112,460.98 | 21 | 12 |
| FISHER | KAREN | L | | ACCOUNTING MANAGER - CC | CIRCUIT CLERK | 79,927.12 | 8.40 | 22,021.22 | 4.93% | 3,940.41 | 6,114.42 | 30.00 | 112,033.17 | 25 | 12 |
| MARSHALL | TODD | K | | DIRECTOR - ENVIRONMENTAL HLTH | HEALTH DEPARTMENT GRANTS | 91,679.64 | 8.40 | 8,734.96 | 4.93% | 4,519.81 | 7,013.49 | 30.00 | 111,977.90 | 10 | 12 |
| TAYLOR | MILLARD | I | | DETENTION SUPERVISOR | DETENTION HOME | 91,670.54 | 8.40 | 8,734.96 | 4.93% | 4,519.36 | 7,012.80 | 30.00 | 111,967.66 | 25 | 12 |
| METZLER | STANLEY | T | | DEPUTY SHERIFF | COUNTY SHERIFF | 87,235.46 | 8.00 | 8,734.96 | 10.64% | 9,281.85 | 6,673.51 | 30.00 | 111,955.78 | 21 | 12 |
| CHAVEZ | CESAR | A | | DEPUTY SHERIFF | COUNTY SHERIFF | 87,235.46 | 8.40 | 8,734.96 | 10.64% | 9,281.85 | 6,673.51 | 30.00 | 111,955.78 | 16 | 12 |
| MCCORKLE | STEVE | W | | CORRECTIONS SERGEANT | COUNTY JAIL | 79,516.06 | 8.00 | 22,021.22 | 4.93% | 3,920.14 | 6,082.98 | 30.00 | 111,570.40 | 16 | 12 |
| FILLERS | WILLIAM | J | | DETECTIVE | COUNTY SHERIFF | 86,694.66 | 8.00 | 8,734.96 | 10.64% | 9,224.31 | 6,632.14 | 30.00 | 111,316.07 | 16 | 12 |
| FERNANDES | ASHLYN | | | CORRECTIONS SERGEANT | COUNTY JAIL | 78,728.52 | 8.40 | 22,621.30 | 4.93% | 3,881.32 | 6,022.73 | 30.00 | 111,283.87 | 21 | 12 |
| RIPPENTROP | ROSA | M | | UNIT COORDINATOR | RVR BLFF NURSING ADMIN | 79,040.00 | 8.00 | 22,021.22 | 4.93% | 3,896.67 | 6,046.56 | 30.00 | 111,034.45 | 15 | 12 |
| KIRBY | RUSSELL | A | | CORRECTIONS SERGEANT | COUNTY JAIL | 78,728.52 | 8.00 | 22,021.22 | 4.93% | 3,881.32 | 6,022.73 | 30.00 | 110,683.79 | 21 | 12 |
| LOLLI | MARK | A | | CORRECTIONS LIEUTENANT | COUNTY JAIL | 98,049.12 | 8.00 | - | 4.93% | 4,833.82 | 7,500.76 | 30.00 | 110,413.70 | 26 | 12 |
| FRANKS | SHAWN | I | | BUILDING ENGINEER | BUILDING MAINTENANCE | 97,009.64 | 8.40 | - | 4.93% | 4,782.58 | 7,421.24 | 30.00 | 109,243.46 | 25 | 12 |
| KISNER | TODD | M | | DIRECTOR - COMM. HLTH PROMO | HEALTH DEPARTMENT GRANTS | 88,712.52 | 8.40 | 8,985.08 | 4.93% | 4,373.53 | 6,786.51 | 30.00 | 108,887.64 | 10 | 12 |
| GLOVER | JUAN | L | | DEPUTY SHERIFF | COUNTY SHERIFF | 79,945.06 | 8.00 | 22,021.22 | 0.00% | - | 6,115.80 | 30.00 | 108,112.08 | 16 | 12 |
| PERRI | FRANK | S | | ASSISTANT PUBLIC DEFENDER | PUBLIC DEFENDER | 88,123.88 | 8.00 | 8,734.96 | 4.93% | 4,344.51 | 6,741.48 | 30.00 | 107,974.83 | 20 | 12 |
| LYONS | REBECCA | KATHLEEN | | DIR CNT FOR PUBLIC HEALTH EM | HEALTH DEPARTMENT GRANTS | 87,924.20 | 8.00 | 8,734.96 | 4.93% | 4,334.66 | 6,726.20 | 30.00 | 107,750.02 | 10 | 12 |
| RARIDON | RITA | A | | JUVENILE PROBATION OFFICER I | JUVENILE PROBATION | 87,891.70 | 8.40 | 8,734.96 | 4.93% | 4,333.06 | 6,723.72 | 30.00 | 107,713.44 | 25 | 12 |
| FLOYD | CHERYL | C | | DIRECTOR - COMM. HLTH PROMO | HEALTH DEPARTMENT GRANTS | 87,406.02 | 8.00 | 9,121.84 | 4.93% | 4,309.12 | 6,686.56 | 30.00 | 107,553.54 | 10 | 12 |
| NOMANI | ILYAS | A | | CORRECTIONAL OFFICER | COUNTY JAIL | 75,335.78 | 8.00 | 22,621.30 | 4.93% | 3,714.05 | 5,763.19 | 30.00 | 107,464.32 | 21 | 12 |
| LESSNER | JOSEPH | T | | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 75,000.12 | 8.00 | 22,894.82 | 4.93% | 3,697.51 | 5,737.51 | 30.00 | 107,359.96 | 10 | 12 |
| DAVIDSON | KURT | | | CORRECTIONAL OFFICER | COUNTY JAIL | 75,072.14 | 8.00 | 22,621.30 | 4.93% | 3,701.06 | 5,743.02 | 30.00 | 107,167.52 | 21 | 12 |
| MAGNUSON | KIMBERLE | K | | RN CASE MANAGER/APORS/FCM | HEALTH DEPARTMENT GRANTS | 75,198.76 | 8.40 | 22,021.22 | 4.93% | 3,707.30 | 5,752.71 | 30.00 | 106,709.99 | 10 | 12 |
| ROSSI | JASON | N | | DEPUTY SHERIFF | COUNTY SHERIFF | 79,945.06 | 8.00 | 12,018.50 | 10.64% | 8,506.15 | 6,115.80 | 30.00 | 106,615.51 | 16 | 12 |
| HAYES | RODNEY | | | CORRECTIONAL OFFICER | COUNTY JAIL | 75,083.84 | 8.00 | 22,021.22 | 4.93% | 3,701.63 | 5,743.91 | 30.00 | 106,580.60 | 21 | 12 |
| MAFFIOLI | MARK | SCOTT | | DEPUTY SHERIFF | COUNTY SHERIFF | 82,343.30 | 8.00 | 8,734.96 | 10.64% | 8,761.33 | 6,299.26 | 30.00 | 106,168.85 | 16 | 12 |
| SCHWARZ | JONATHAN | C | | CORRECTIONAL OFFICER | COUNTY JAIL | 74,473.88 | 8.40 | 22,021.22 | 4.93% | 3,671.56 | 5,697.25 | 30.00 | 105,893.91 | 21 | 12 |
| MILLER | BRENT | A | | CORRECTIONAL OFFICER | COUNTY JAIL | 73,917.74 | 8.40 | 22,621.30 | 4.93% | 3,644.14 | 5,654.71 | 30.00 | 105,867.89 | 21 | 12 |
| DREHER | GREGORY | A | | CORRECTIONAL OFFICER | COUNTY JAIL | 73,917.48 | 8.40 | 22,621.30 | 4.93% | 3,644.13 | 5,654.69 | 30.00 | 105,867.60 | 21 | 12 |
| CUTLER | BRYAN | M | | CHIEF DEPUTY | COUNTY AUDITOR | 90,265.76 | 8.40 | 4,086.94 | 4.93% | 4,450.10 | 6,905.33 | 30.00 | 105,738.13 | 20 | 12 |

WINNEBAGO COUNTY
Salary Compensation Report
For Fiscal Year 2022

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| | | | | | | FISCAL YEAR 2022 | | | | | | | | | |
|---------------|-------------|----------------|------------------|-------------------------------|---------------------------|------------------|-------------|------------------------------------|--------|-----------------------|--------------------------------|---------------------------------|---------------------------------|---------------|-----------|
| Last Name | First Name | Middle Initial | Personnel Status | Position Description | Location Description | Budgeted Salary | Pay Hrs/Day | Employer Portion Health Insurance* | IMRF % | Employer Portion IMRF | Employer Portion FICA/Medicare | Employer Portion Life Insurance | Grand Total Salaries & Benefits | Vacation Days | Sick Days |
| ENNA | ANTHONY | P | | CORRECTIONAL OFFICER | COUNTY JAIL | 74,107.80 | 8.40 | 22,021.22 | 4.93% | 3,653.51 | 5,669.25 | 30.00 | 105,481.78 | 21 | 12 |
| BUCHANAN | MICHELLE | | | CORRECTIONAL OFFICER | COUNTY JAIL | 73,973.12 | 8.00 | 22,021.22 | 4.93% | 3,646.87 | 5,658.94 | 30.00 | 105,330.15 | 21 | 12 |
| BOYD | JAIME | | | CORRECTIONAL OFFICER | COUNTY JAIL | 73,918.26 | 8.40 | 22,021.22 | 4.93% | 3,644.17 | 5,654.75 | 30.00 | 105,268.40 | 21 | 12 |
| DAVIS | CHRISTOPHER | B | | CORRECTIONAL OFFICER | COUNTY JAIL | 73,918.00 | 8.00 | 22,021.22 | 4.93% | 3,644.16 | 5,654.73 | 30.00 | 105,268.11 | 21 | 12 |
| HERNANDEZ | KIMBERLY | L | | CORRECTIONS SERGEANT | COUNTY JAIL | 85,250.36 | 8.40 | 8,734.96 | 4.93% | 4,202.84 | 6,521.65 | 30.00 | 104,739.81 | 26 | 12 |
| ALLEN | ANDRE | L | | CORRECTIONAL OFFICER | COUNTY JAIL | 72,392.58 | 8.00 | 22,621.30 | 4.93% | 3,568.95 | 5,538.03 | 30.00 | 104,150.86 | 21 | 12 |
| VON BERGEN | SEAN | MARTIN | | CIVIL ENGINEER | COUNTY HIGHWAY | 72,161.96 | 8.00 | 22,758.06 | 4.93% | 3,557.58 | 5,520.39 | 30.00 | 104,027.99 | 10 | 12 |
| BEITEL | ERIC | R | | CORRECTIONAL OFFICER | COUNTY JAIL | 72,700.68 | 8.00 | 22,021.22 | 4.93% | 3,584.14 | 5,561.60 | 30.00 | 103,897.64 | 21 | 12 |
| KLUS | BRIAN | J | | CORRECTIONAL OFFICER | COUNTY JAIL | 84,073.86 | 8.00 | 9,121.84 | 4.93% | 4,144.84 | 6,431.65 | 30.00 | 103,802.19 | 26 | 12 |
| HOLCK | BRIDGET | ANNE | | VETERINARIAN | ANIMAL SERVICES | 88,443.94 | 8.00 | 4,086.94 | 4.93% | 4,360.29 | 6,765.96 | 30.00 | 103,687.13 | 10 | 12 |
| GREEN | JOY | E | | PUBLIC HEALTH RN II-IBCCP | HEALTH DEPARTMENT GRANTS | 71,578.78 | 8.00 | 22,894.82 | 4.93% | 3,528.83 | 5,475.78 | 30.00 | 103,508.21 | 10 | 12 |
| SEAWORTH | TONYA | M | | DEPUTY SHERIFF | COUNTY SHERIFF | 79,945.06 | 8.40 | 8,734.96 | 10.64% | 8,506.15 | 6,115.80 | 30.00 | 103,331.97 | 16 | 12 |
| HINES | MATTHEW | JOSEPH | | DEPUTY SHERIFF | COUNTY SHERIFF | 79,945.06 | 8.00 | 8,734.96 | 10.64% | 8,506.15 | 6,115.80 | 30.00 | 103,331.97 | 16 | 12 |
| DEVORE | CHAD | M | | DEPUTY SHERIFF | COUNTY SHERIFF | 79,945.06 | 8.00 | 8,734.96 | 10.64% | 8,506.15 | 6,115.80 | 30.00 | 103,331.97 | 16 | 12 |
| EITEN | GABRIEL | THOMAS | | DEPUTY SHERIFF | COUNTY SHERIFF | 79,945.06 | 8.00 | 8,734.96 | 10.64% | 8,506.15 | 6,115.80 | 30.00 | 103,331.97 | 16 | 12 |
| GRUNINGER | MICHAEL | EUGENE | | DEPUTY SHERIFF | COUNTY SHERIFF | 79,945.06 | 8.00 | 8,734.96 | 10.64% | 8,506.15 | 6,115.80 | 30.00 | 103,331.97 | 16 | 12 |
| OTOOLE | KATHERINE | LYNN | | DIRECTOR COMM & PUBLIC INFORM | HEALTH DEPARTMENT GRANTS | 91,463.32 | 8.00 | 0 | 4.93% | 4,509.14 | 6,996.94 | 30.00 | 102,999.40 | 10 | 12 |
| STACY | JENNIFER | L | | ANIMAL SERVICES DIRECTOR | ANIMAL SERVICES | 82,989.66 | 8.40 | 8,985.08 | 4.93% | 4,091.39 | 6,348.71 | 30.00 | 102,444.84 | 20 | 12 |
| ANDERSON | THEODORA | A | | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 71,400.16 | 8.00 | 22,021.22 | 4.93% | 3,520.03 | 5,462.11 | 30.00 | 102,433.52 | 15 | 12 |
| MERRYMAN | BRADLEY | A | | CORRECTIONAL OFFICER | COUNTY JAIL | 70,712.98 | 8.40 | 22,621.30 | 4.93% | 3,486.15 | 5,409.54 | 30.00 | 102,259.97 | 21 | 12 |
| PARADA | JASON | L | | DEPUTY SHERIFF | COUNTY SHERIFF | 67,710.24 | 8.40 | 22,021.22 | 10.64% | 7,204.37 | 5,179.83 | 30.00 | 102,145.66 | 11 | 12 |
| BOYD | DANIEL | M | | CORRECTIONS LIEUTENANT | COUNTY JAIL | 90,545.26 | 8.40 | - | 4.93% | 4,463.88 | 6,926.71 | 30.00 | 101,965.85 | 21 | 12 |
| KAPLAN | JEANINE | BARBARA | | DIRECTOR 911 | 911 CENTER | 90,480.00 | 8.00 | 0 | 4.93% | 4,460.66 | 6,921.72 | 30.00 | 101,892.38 | 10 | 12 |
| GILSDORF | JESSICA | M | | TELECOMMUNICATIONS SUPERVISOR | 911 CENTER | 70,720.00 | 8.00 | 22,021.22 | 4.93% | 3,486.50 | 5,410.08 | 30.00 | 101,667.80 | 15 | 12 |
| FEY | JENNIFER | NICOLE | | TELECOMMUNICATIONS SUPERVISOR | 911 CENTER | 70,720.00 | 8.00 | 22,021.22 | 4.93% | 3,486.50 | 5,410.08 | 30.00 | 101,667.80 | 15 | 12 |
| SOTOS | PETE | GEORGE | | TELECOMMUNICATIONS SUPERVISOR | 911 CENTER | 70,720.00 | 8.00 | 22,021.22 | 4.93% | 3,486.50 | 5,410.08 | 30.00 | 101,667.80 | 10 | 12 |
| BRIMHALL | SHANNON | N | | TELECOMMUNICATIONS SUPERVISOR | 911 CENTER | 70,720.00 | 8.00 | 22,021.22 | 4.93% | 3,486.50 | 5,410.08 | 30.00 | 101,667.80 | 10 | 12 |
| MCCARTY | REBEKAH | J | | INFECTION PREVENTIONIST | RVR BLFF NURSING ADMIN | 70,720.00 | 7.50 | 22,021.22 | 4.93% | 3,486.50 | 5,410.08 | 30.00 | 101,667.80 | 10 | 12 |
| BOWERMAN | STEPHANIE | ROSE | | ASSISTANT CHIEF DEPUTY | SUPERVISOR OF ASSESSMENTS | 69,999.80 | 8.00 | 22,758.06 | 4.93% | 3,450.99 | 5,354.98 | 30.00 | 101,593.83 | 15 | 12 |
| LECLERCQ | CHARLOTTE | ANN | | DIRECTOR - COMM. HLTH PROMO | HEALTH DEPARTMENT GRANTS | 89,835.20 | 8.40 | 4,428.88 | 4.93% | 4,428.88 | 6,872.39 | 30.00 | 101,166.47 | 10 | 12 |
| BURNETT | TAYLOR | NESBIT | | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 70,000.32 | 8.00 | 22,021.22 | 4.93% | 3,451.02 | 5,355.02 | 30.00 | 100,857.28 | 10 | 12 |
| BEHRENSMEYER | TIMOTHY | GARRETT | | NETWORK SPECIALST | DEPT OF INFO TECH | 70,000.06 | 8.00 | 22,021.22 | 4.93% | 3,451.00 | 5,355.00 | 30.00 | 100,857.28 | 10 | 12 |
| LAUE | REBECCA | J | | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 70,000.06 | 8.00 | 22,021.22 | 4.93% | 3,451.00 | 5,355.00 | 30.00 | 100,857.28 | 10 | 12 |
| DOKKEN | MARLANA | ANN | | CRIM JUST COLL COUNCIL | COUNTY BOARD | 70,000.06 | 8.00 | 22,021.22 | 4.93% | 3,451.00 | 5,355.00 | 30.00 | 100,857.28 | 10 | 12 |
| ZACK | SHERRY | KATHLEEN | | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 70,000.06 | 7.50 | 22,021.22 | 4.93% | 3,451.00 | 5,355.00 | 30.00 | 100,857.28 | 10 | 12 |
| FUESTING | MATTHEW | BRIAN | | ASSISTANT PUBLIC DEFENDER | PUBLIC DEFENDER | 69,999.80 | 8.00 | 22,021.22 | 4.93% | 3,450.99 | 5,354.98 | 30.00 | 100,856.99 | 10 | 12 |
| KOUGIAS | TOM | P | | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 69,992.00 | 8.00 | 22,021.22 | 4.93% | 3,450.61 | 5,354.39 | 30.00 | 100,848.22 | 10 | 12 |
| LENZ | GWEN | M | | RN TEAM LEADER | RVR BLFF DAILY SERVICE | 69,956.64 | 8.40 | 22,021.22 | 4.93% | 3,448.86 | 5,351.68 | 30.00 | 100,808.40 | 15 | 12 |
| MORRIS | BARBARA | A | | SENIOR ADMINISTRATIVE ASST | JUVENILE PROBATION | 81,321.24 | 8.40 | 9,121.84 | 4.93% | 4,009.14 | 6,221.07 | 30.00 | 100,703.29 | 20 | 12 |
| ORTEZ | DALLAS | W | | HVAC MECHANIC | BUILDING MAINTENANCE | 69,827.68 | 8.00 | 22,021.22 | 4.93% | 3,442.50 | 5,341.82 | 30.00 | 100,663.22 | 20 | 12 |
| ALONZO | JEANNIE | J | | CASE MANAGER II - FCM/TPS | HEALTH DEPARTMENT GRANTS | 69,104.10 | 8.40 | 22,758.06 | 4.93% | 3,406.83 | 5,286.46 | 30.00 | 100,585.45 | 10 | 12 |
| MONSON | JEFFREY | L | | DETENTION OFFICER | DETENTION HOME | 69,712.50 | 8.40 | 22,021.22 | 4.93% | 3,436.83 | 5,333.01 | 30.00 | 100,533.56 | 25 | 12 |
| ROWE | ROBERT | L | | CORRECTIONAL OFFICER | COUNTY JAIL | 81,319.68 | 8.40 | 8,734.96 | 4.93% | 4,009.06 | 6,220.96 | 30.00 | 100,314.66 | 26 | 12 |
| SMITH | NICHOLAS | E | | DEPUTY SHERIFF | COUNTY SHERIFF | 77,163.32 | 8.00 | 8,734.96 | 10.64% | 8,210.18 | 5,902.99 | 30.00 | 100,041.45 | 16 | 12 |
| RUBIN | JACOB | LEE | | ASSISTANT PUBLIC DEFENDER | PUBLIC DEFENDER | 68,065.92 | 8.00 | 22,894.82 | 4.93% | 3,355.65 | 5,207.04 | 30.00 | 99,553.43 | 15 | 12 |
| LYNCH | MICHELLE | E | | CORRECTIONAL OFFICER | COUNTY JAIL | 68,813.16 | 8.00 | 22,021.22 | 4.93% | 3,392.49 | 5,264.21 | 30.00 | 99,521.08 | 21 | 12 |
| SCHMUTTENMAER | MARY | A | | LPN TEAM LEADER | RVR BLFF DAILY SERVICE | 68,373.24 | 8.00 | 22,021.22 | 4.93% | 3,370.80 | 5,230.55 | 30.00 | 99,205.81 | 20 | 12 |
| SCHULD | JODY | M | | LPN TEAM LEADER | RVR BLFF DAILY SERVICE | 80,152.28 | 8.00 | 8,734.96 | 4.93% | 3,951.51 | 6,131.65 | 30.00 | 99,000.40 | 25 | 12 |
| STOVER | JASON | A | | CORRECTIONAL OFFICER | COUNTY JAIL | 68,334.76 | 8.40 | 22,021.22 | 4.93% | 3,368.90 | 5,227.61 | 30.00 | 98,982.49 | 21 | 12 |
| KRIVANEC | KIRSTIN | J | | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 80,000.18 | 8.00 | 8,734.96 | 4.93% | 3,944.01 | 6,120.01 | 30.00 | 98,829.16 | 10 | 12 |
| PONTE | ANTHONY | E | | CORRECTIONS SERGEANT | COUNTY JAIL | 79,531.14 | 8.00 | 9,121.84 | 4.93% | 3,920.89 | 6,084.13 | 30.00 | 98,688.00 | 21 | 12 |
| CARPENTER | PAUL | A | | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 68,000.14 | 8.00 | 22,021.22 | 4.93% | 3,352.41 | 5,202.01 | 30.00 | 98,605.78 | 10 | 12 |
| GAMMEL | PAUL | M | | NURSING HOUSE SUPERVISOR | RVR BLFF DAILY SERVICE | 67,322.84 | 8.40 | 22,758.06 | 4.93% | 3,319.02 | 5,150.20 | 30.00 | 98,580.12 | 10 | 12 |
| ELLIOTT | SHEILA | RAE | | RN CASE MANAGER/IBCCP | HEALTH DEPARTMENT GRANTS | 67,914.08 | 7.50 | 22,021.22 | 4.93% | 3,348.16 | 5,195.43 | 30.00 | 98,508.89 | 10 | 12 |
| SAND | BRENDA | L | | CORRECTIONAL OFFICER | COUNTY JAIL | 66,790.10 | 8.40 | 22,894.82 | 4.93% | 3,292.75 | 5,109.44 | 30.00 | 98,117.11 | 21 | 12 |
| ROBERTS | JAKE | A | | CORRECTIONAL OFFICER | COUNTY JAIL | 66,789.84 | 8.00 | 22,894.82 | 4.93% | 3,292.74 | 5,109.42 | 30.00 | 98,116.82 | 21 | 12 |
| HOFFMAN | DAVID | O | | JUVENILE PROBATION OFFICER I | JUVENILE PROBATION | 66,643.20 | 8.00 | 22,894.82 | 4.93% | 3,285.51 | 5,098.20 | 30.00 | 97,951.73 | 25 | 12 |
| GUSTAFSON | SHAUNA | L | | ASSISTANT PUBLIC DEFENDER | PUBLIC DEFENDER | 79,140.36 | 8.40 | 8,734.96 | 4.93% | 3,901.62 | 6,054.24 | 30.00 | 97,861.18 | 15 | 12 |
| WRASSE | CASEY | L | | CORRECTIONAL OFFICER | COUNTY JAIL | 66,789.84 | 8.40 | 22,621.30 | 4.93% | 3,292.74 | 5,109.42 | 30.00 | 97,843.30 | 21 | 12 |
| JARRETT | RICHARD | B | | CORRECTIONAL OFFICER | COUNTY JAIL | 66,789.84 | 8.00 | 22,621.30 | 4.93% | 3,292.74 | 5,109.42 | 30.00 | 97,843.30 | 21 | 12 |

WINNEBAGO COUNTY
Salary Compensation Report
For Fiscal Year 2022

In accordance with PA 97-0609, and certain requirements within this act, a government entity is required to list on its website the total compensation package for every IMRF covered employee earning a total compensation package in excess of \$75,000. Salary and benefit information for IMRF employees are for salaries in FY 22. This information is offered to provide transparency

| | | | | | | FISCAL YEAR 2022 | | | | | | | | | |
|-------------|-------------|----------------|------------------|--------------------------------|--------------------------|------------------|-------------|------------------------------------|--------|-----------------------|--------------------------------|---------------------------------|---------------------------------|---------------|-----------|
| Last Name | First Name | Middle Initial | Personnel Status | Position Description | Location Description | Budgeted Salary | Pay Hrs/Day | Employer Portion Health Insurance* | IMRF % | Employer Portion IMRF | Employer Portion FICA/Medicare | Employer Portion Life Insurance | Grand Total Salaries & Benefits | Vacation Days | Sick Days |
| LISTON | JOSHUA | J | | CORRECTIONAL OFFICER | COUNTY JAIL | 66,789.58 | 8.40 | 22,621.30 | 4.93% | 3,292.73 | 5,109.40 | 30.00 | 97,843.01 | 21 | 12 |
| GRIFFIS | BRIAN | J | | DETENTION OFFICER | DETENTION HOME | 66,773.20 | 8.40 | 22,621.30 | 4.93% | 3,291.92 | 5,108.15 | 30.00 | 97,824.57 | 25 | 12 |
| MARCHINI | MICHAEL | G | | CORRECTIONAL OFFICER | COUNTY JAIL | 66,526.46 | 8.40 | 22,894.82 | 4.93% | 3,279.75 | 5,089.27 | 30.00 | 97,820.30 | 21 | 12 |
| JELLINGS | SUZANNE | KATHERINE | | MDS COORDINATOR | RVR BLFF NURSING ADMIN | 79,040.00 | 8.00 | 8,734.96 | 4.93% | 3,896.67 | 6,046.56 | 30.00 | 97,748.19 | 10 | 12 |
| SMITH | MICHAEL | | | DEPUTY COURT ADMINISTRATOR | CIRCUIT COURT | 78,743.34 | 8.00 | 8,734.96 | 4.93% | 3,882.05 | 6,023.87 | 30.00 | 97,414.22 | 20 | 12 |
| APITZ | ERIC | WILLIAM | | NETWORK SPECIALST | DEPT OF INFO TECH | 70,000.06 | 8.00 | 22,021.22 | 0.00% | - | 5,355.00 | 30.00 | 97,406.28 | 10 | 12 |
| COX | TIMOTHY | J | | CORRECTIONAL OFFICER | COUNTY JAIL | 66,790.10 | 8.40 | 22,021.22 | 4.93% | 3,292.75 | 5,109.44 | 30.00 | 97,243.51 | 21 | 12 |
| BOSCHMA | DENNIS | J | | CORRECTIONAL OFFICER | COUNTY JAIL | 66,790.10 | 8.00 | 22,021.22 | 4.93% | 3,292.75 | 5,109.44 | 30.00 | 97,243.51 | 21 | 12 |
| BOOTH | SCOTT | T | | CORRECTIONAL OFFICER | COUNTY JAIL | 66,790.10 | 8.40 | 22,021.22 | 4.93% | 3,292.75 | 5,109.44 | 30.00 | 97,243.51 | 21 | 12 |
| BORDEN | PHILLIP | T | | CORRECTIONAL OFFICER | COUNTY JAIL | 66,788.80 | 8.00 | 22,021.22 | 4.93% | 3,292.69 | 5,109.34 | 30.00 | 97,242.05 | 21 | 12 |
| FISK | ANDREW | J | | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 78,499.98 | 8.40 | 8,734.96 | 4.93% | 3,870.05 | 6,005.25 | 30.00 | 97,140.24 | 15 | 12 |
| SODERGREN | TIMI | L | | CORRECTIONS SERGEANT | COUNTY JAIL | 86,107.06 | 8.40 | - | 4.93% | 4,245.08 | 6,587.19 | 30.00 | 96,969.33 | 26 | 12 |
| GUMMOW | LORI | E | | COUNTY CLERK | COUNTY CLERK | 85,873.06 | 8.00 | - | 4.93% | 4,233.54 | 6,569.29 | 30.00 | 96,705.89 | 10 | 12 |
| ACKERMAN | MICHAEL | R | | HIGHWAY FOREMAN | COUNTY HIGHWAY | 77,907.44 | 8.00 | 8,734.96 | 4.93% | 3,840.84 | 5,959.92 | 30.00 | 96,473.16 | 10 | 12 |
| HAWKS | PHILLIP | A | | CORRECTIONAL OFFICER | COUNTY JAIL | 65,893.36 | 8.00 | 22,021.22 | 4.93% | 3,248.54 | 5,040.84 | 30.00 | 96,233.96 | 21 | 12 |
| SCHNEPF | JENNIFER | ANN | | SUPERVISOR/HEALTH DEPARTMENT | HEALTH DEPARTMENT GRANTS | 65,135.72 | 8.00 | 22,621.30 | 4.93% | 3,211.19 | 4,982.88 | 30.00 | 95,981.09 | 10 | 12 |
| MORRIS | CHRISTINA | A | | ADULT PROBATION OFFICER I | CHIEF PROBATION | 65,050.44 | 8.00 | 22,621.30 | 4.93% | 3,206.99 | 4,976.36 | 30.00 | 95,885.09 | 15 | 12 |
| HOMUTH | DONNA | M | | COORDINATOR - NUTRITIONIST III | HEALTH DEPARTMENT GRANTS | 64,736.10 | 8.40 | 22,758.06 | 4.93% | 3,191.49 | 4,952.31 | 30.00 | 95,667.96 | 10 | 12 |
| SCHUMAKER | STEPHEN | R | | DEPUTY SHERIFF | COUNTY SHERIFF | 61,414.86 | 8.00 | 22,894.82 | 10.64% | 6,534.54 | 4,698.24 | 30.00 | 95,572.46 | 11 | 12 |
| WILDER | VICTOR | M | | INSPECTOR II - CODE ENFORCMNT | HEALTH DEPARTMENT GRANTS | 64,501.58 | 8.40 | 22,621.30 | 4.93% | 3,179.93 | 4,934.37 | 30.00 | 95,267.18 | 10 | 12 |
| DANIELSON | ANGELA | B | | HEALTHCARE INFO TECH ADMIN | DEPT OF INFO TECH | 65,000.00 | 7.50 | 22,021.22 | 4.93% | 3,204.50 | 4,972.50 | 30.00 | 95,228.22 | 10 | 12 |
| GRINDLE | DANIELLE | MARIE | | COMMUNICATIONS DIRECTOR | COUNTY BOARD | 65,000.00 | 7.50 | 22,021.22 | 4.93% | 3,204.50 | 4,972.50 | 30.00 | 95,228.22 | 10 | 12 |
| SUDDARTH | SAMUEL | S | | DEPUTY SHERIFF | COUNTY SHERIFF | 61,414.86 | 8.00 | 22,021.22 | 10.64% | 6,534.54 | 4,698.24 | 30.00 | 94,698.86 | 16 | 12 |
| RINALDI | ANDREW | JOHN | | DEPUTY SHERIFF | COUNTY SHERIFF | 61,414.86 | 8.00 | 22,021.22 | 10.64% | 6,534.54 | 4,698.24 | 30.00 | 94,698.86 | 16 | 12 |
| HORN | ADRIENNE | J | | DEPUTY SHERIFF | COUNTY SHERIFF | 79,945.06 | 8.40 | - | 10.64% | 8,506.15 | 6,115.80 | 30.00 | 94,597.01 | 16 | 12 |
| BLASER | MICHAEL | G | | COORDINATOR | HEALTH DEPARTMENT GRANTS | 63,742.12 | 8.40 | 22,621.30 | 4.93% | 3,142.49 | 4,876.27 | 30.00 | 94,412.18 | 10 | 12 |
| LALOWSKI | CHRISTOPHER | P | | CORRECTIONAL OFFICER | COUNTY JAIL | 63,552.32 | 8.40 | 22,758.06 | 4.93% | 3,133.13 | 4,861.75 | 30.00 | 94,335.26 | 21 | 12 |
| STARKS | WILLIAM | L | | CORRECTIONAL OFFICER | COUNTY JAIL | 64,122.24 | 8.40 | 22,021.22 | 4.93% | 3,161.23 | 4,905.35 | 30.00 | 94,240.04 | 21 | 12 |
| MANDUJANO | LAURA | | | RN - WOMENS HEALTH | HEALTH DEPARTMENT GRANTS | 64,100.66 | 8.40 | 22,021.22 | 4.93% | 3,160.16 | 4,903.70 | 30.00 | 94,215.74 | 10 | 12 |
| SMITH | JARED | D | | CORRECTIONAL OFFICER | COUNTY JAIL | 63,552.06 | 8.40 | 22,621.30 | 4.93% | 3,133.12 | 4,861.73 | 30.00 | 94,198.21 | 21 | 12 |
| WILLIAMS | JENNY | C | | CORRECTIONAL OFFICER | COUNTY JAIL | 63,552.06 | 8.00 | 22,621.30 | 4.93% | 3,133.12 | 4,861.73 | 30.00 | 94,198.21 | 21 | 12 |
| LARSON | TODD | | | CORRECTIONAL OFFICER | COUNTY JAIL | 63,999.52 | 8.00 | 22,021.22 | 4.93% | 3,155.18 | 4,895.96 | 30.00 | 94,101.88 | 21 | 12 |
| BARZINSKA | BASIA | MONIKA | | DEPUTY SHERIFF | COUNTY SHERIFF | 79,478.10 | 8.00 | 0 | 10.64% | 8,456.47 | 6,080.07 | 30.00 | 94,044.64 | 11 | 12 |
| STACY | MATTHEW | P | | CORRECTIONAL OFFICER | COUNTY JAIL | 75,404.68 | 8.00 | 8,985.08 | 4.93% | 3,717.45 | 5,768.46 | 30.00 | 93,905.67 | 26 | 12 |
| COSGROVE | ADRIAN | S | | IT ENGINEER LV 2/3 | DEPT OF INFO TECH | 63,672.44 | 8.00 | 22,021.22 | 4.93% | 3,139.05 | 4,870.94 | 30.00 | 93,733.65 | 10 | 12 |
| DONALDSON | ALESSANDRO | M | | CORRECTIONAL OFFICER | COUNTY JAIL | 62,935.86 | 8.40 | 22,758.06 | 4.93% | 3,102.74 | 4,814.59 | 30.00 | 93,641.25 | 21 | 12 |
| HALL | JEFFRY | A | | CORRECTIONAL OFFICER | COUNTY JAIL | 62,812.88 | 8.00 | 22,894.82 | 4.93% | 3,096.67 | 4,805.19 | 30.00 | 93,639.56 | 21 | 12 |
| MUTO | SHANE | M | | CORRECTIONAL OFFICER | COUNTY JAIL | 63,552.06 | 8.00 | 22,021.22 | 4.93% | 3,133.12 | 4,861.73 | 30.00 | 93,598.13 | 21 | 12 |
| KOSINSKI | MARY | K | | CORRECTIONAL OFFICER | COUNTY JAIL | 63,539.32 | 8.40 | 22,021.22 | 4.93% | 3,132.49 | 4,860.76 | 30.00 | 93,583.79 | 21 | 12 |
| BUZARD | BRIAN | L | | LAW LIBRARIAN | LAW LIBRARY | 63,477.18 | 8.40 | 22,021.22 | 4.93% | 3,129.42 | 4,856.00 | 30.00 | 93,513.82 | 15 | 12 |
| BAUMGARTNER | ROBERT | D | | DEPUTY CORONER INVESTIGATOR | CORONER | 63,472.24 | 8.00 | 22,021.22 | 4.93% | 3,129.18 | 4,855.63 | 30.00 | 93,508.27 | 20 | 12 |
| SIMMONS | ROBERT | C | | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 83,002.40 | 8.00 | - | 4.93% | 4,092.02 | 6,349.68 | 30.00 | 93,474.10 | 20 | 12 |
| GORAL | SUSAN | | | COUNTY TREASURER | COUNTY TREASURER | 85,873.32 | 8.00 | - | 1.04% | 893.08 | 6,569.31 | 30.00 | 93,365.71 | 10 | 12 |
| SELGREN | JANIS | L | | LPN TEAM LEADER | RVR BLFF DAILY SERVICE | 63,344.84 | 8.00 | 22,021.22 | 4.93% | 3,122.90 | 4,845.88 | 30.00 | 93,364.84 | 15 | 12 |
| PAPIERNIK | JOHN | J | | JUVENILE SUPERVISOR | JUVENILE PROBATION | 62,603.32 | 8.00 | 22,758.06 | 4.93% | 3,086.34 | 4,789.15 | 30.00 | 93,266.87 | 20 | 12 |
| KINGDON | YVETTEIA | L | | CORRECTIONAL OFFICER | COUNTY JAIL | 75,037.04 | 8.00 | 8,734.96 | 4.93% | 3,699.33 | 5,740.33 | 30.00 | 93,241.66 | 21 | 12 |
| FISCHER | MARK | G | | ADULT SUPERVISOR | CHIEF PROBATION | 63,229.14 | 8.40 | 22,021.22 | 4.93% | 3,117.20 | 4,837.03 | 30.00 | 93,234.59 | 20 | 12 |
| OHTANI | AMY | MARIE | | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 75,000.12 | 8.40 | 8,734.96 | 4.93% | 3,697.51 | 5,737.51 | 30.00 | 93,200.10 | 10 | 12 |
| CONTRERAS | MARCOS | M | | DEPUTY SHERIFF | COUNTY SHERIFF | 59,996.82 | 8.00 | 22,021.22 | 10.64% | 6,383.66 | 4,589.76 | 30.00 | 93,021.46 | 11 | 12 |
| INGRASSIA | THEODORE | SALVATORE | | DEPUTY SHERIFF | COUNTY SHERIFF | 59,996.82 | 8.00 | 22,021.22 | 10.64% | 6,383.66 | 4,589.76 | 30.00 | 93,021.46 | 11 | 12 |
| KNIFFEN | DAVID | M | | CORRECTIONAL OFFICER | COUNTY JAIL | 62,935.86 | 8.40 | 22,021.22 | 4.93% | 3,102.74 | 4,814.59 | 30.00 | 92,904.41 | 21 | 12 |
| ANDERSON | DOUGLAS | | | CORRECTIONAL OFFICER | COUNTY JAIL | 62,812.88 | 8.00 | 22,021.22 | 4.93% | 3,096.67 | 4,805.19 | 30.00 | 92,765.96 | 21 | 12 |
| BAATZ | CHRISTOPHER | E | | CORRECTIONAL OFFICER | COUNTY JAIL | 62,812.88 | 8.00 | 22,021.22 | 4.93% | 3,096.67 | 4,805.19 | 30.00 | 92,765.96 | 21 | 12 |
| GAZIANO | LEONARD | F | | CORRECTIONAL OFFICER | COUNTY JAIL | 62,812.62 | 8.40 | 22,021.22 | 4.93% | 3,096.66 | 4,805.17 | 30.00 | 92,765.67 | 21 | 12 |
| MIELKE | BRIAN | P | | CORRECTIONAL OFFICER | COUNTY JAIL | 62,812.62 | 8.00 | 22,021.22 | 4.93% | 3,096.66 | 4,805.17 | 30.00 | 92,765.67 | 21 | 12 |
| WYERS | DONALD | W | | CORRECTIONAL OFFICER | COUNTY JAIL | 62,812.62 | 8.00 | 22,021.22 | 4.93% | 3,096.66 | 4,805.17 | 30.00 | 92,765.67 | 21 | 12 |
| RAXTER | RUTH | A | | CORRECTIONAL OFFICER | COUNTY JAIL | 74,023.30 | 8.00 | 9,121.84 | 4.93% | 3,649.35 | 5,662.78 | 30.00 | 92,487.27 | 21 | 12 |
| MATHIEU | WILLIAM | R | | EQUIPMENT OPERATOR SR | COUNTY HIGHWAY | 62,017.28 | 8.40 | 22,621.30 | 4.93% | 3,057.45 | 4,744.32 | 30.00 | 92,470.35 | 25 | 12 |
| HILEMAN | TERRI | SUE | | SOCIAL SERVICES DIRECTOR | RVR BLFF SOCIAL SERVICES | 62,255.70 | 8.00 | 22,021.22 | 4.93% | 3,069.21 | 4,762.56 | 30.00 | 92,138.69 | 15 | 12 |
| ZIMMERMAN | KATIE | MARIE | | INMATE PROGRAM COORDINATOR | COUNTY JAIL | 61,526.40 | 8.40 | 22,621.30 | 4.93% | 3,033.25 | 4,706.77 | 30.00 | 91,917.72 | 11 | 12 |

WINNEBAGO COUNTY
Salary Compensation Report
For Fiscal Year 2022

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Salary and benefit information for IMRF employees are for salaries in FY 22. This information is offered to provide transparency

| | | | | | | FISCAL YEAR 2022 | | | | | | | | | |
|----------------|------------|----------------|------------------|--------------------------------|-------------------------------|------------------|-------------|------------------------------------|--------|-----------------------|--------------------------------|---------------------------------|---------------------------------|---------------|-----------|
| Last Name | First Name | Middle Initial | Personnel Status | Position Description | Location Description | Budgeted Salary | Pay Hrs/Day | Employer Portion Health Insurance* | IMRF % | Employer Portion IMRF | Employer Portion FICA/Medicare | Employer Portion Life Insurance | Grand Total Salaries & Benefits | Vacation Days | Sick Days |
| GILBERTI | JOHN | P | | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 81,599.96 | 8.00 | 0 | 4.93% | 4,022.88 | 6,242.40 | 30.00 | 91,895.24 | 15 | 12 |
| FIORIELLO | CORENA | | | ADMINISTRATIVE ASST - CC | CIRCUIT CLERK | 61,394.84 | 8.00 | 22,621.30 | 4.93% | 3,026.77 | 4,696.71 | 30.00 | 91,769.62 | 20 | 12 |
| RIIT | RICHARD | T | | DETENTION OFFICER | DETENTION HOME | 61,026.68 | 8.40 | 22,894.82 | 4.93% | 3,008.62 | 4,668.54 | 30.00 | 91,628.66 | 25 | 12 |
| ANDERSON | JOHN | E | | DETENTION OFFICER | DETENTION HOME | 61,026.68 | 8.40 | 22,621.30 | 4.93% | 3,008.62 | 4,668.54 | 30.00 | 91,355.14 | 25 | 12 |
| EVANS | COLLIN | R | | ASSISTANT PUBLIC DEFENDER | PUBLIC DEFENDER | 60,770.32 | 8.00 | 22,621.30 | 4.93% | 2,995.98 | 4,648.93 | 30.00 | 91,066.53 | 10 | 12 |
| KOHOUT | MICHELE | | | CORRECTIONAL OFFICER | COUNTY JAIL | 60,501.48 | 8.40 | 22,894.82 | 4.93% | 2,982.72 | 4,628.36 | 30.00 | 91,037.38 | 16 | 12 |
| RODDEN | KENNETH | R | | CORRECTIONAL OFFICER | COUNTY JAIL | 60,455.20 | 8.40 | 22,894.82 | 4.93% | 2,980.44 | 4,624.82 | 30.00 | 90,985.28 | 16 | 12 |
| ARMATO | MICHAEL | L | | ASSITANT FOREMAN/EQUIPMENT | COUNTY HIGHWAY | 61,199.84 | 8.00 | 22,021.22 | 4.93% | 3,017.15 | 4,681.79 | 30.00 | 90,950.00 | 10 | 12 |
| BUETSCH | BRIAN | E | | CORRECTIONAL OFFICER | COUNTY JAIL | 60,501.48 | 8.40 | 22,758.06 | 4.93% | 2,982.72 | 4,628.36 | 30.00 | 90,900.62 | 16 | 12 |
| MCINERNEY | SARAH | M | | REHAB SUPERVISOR EXEMPT | RVR BLFF NURSING ADMIN | 72,800.00 | 8.00 | 8,734.96 | 4.93% | 3,589.04 | 5,569.20 | 30.00 | 90,723.20 | 10 | 12 |
| FAGAN | PAULA | A | | CORRECTIONAL OFFICER | COUNTY JAIL | 60,455.20 | 8.40 | 22,621.30 | 4.93% | 2,980.44 | 4,624.82 | 30.00 | 90,711.76 | 16 | 12 |
| DITTO | MATTHEW | J | | CORRECTIONAL OFFICER | COUNTY JAIL | 60,454.68 | 8.00 | 22,621.30 | 4.93% | 2,980.42 | 4,624.78 | 30.00 | 90,711.18 | 16 | 12 |
| VOLDEN | TRUDY | A | | CORRECTIONAL OFFICER | COUNTY JAIL | 72,392.58 | 8.40 | 9,121.84 | 4.93% | 3,568.95 | 5,538.03 | 30.00 | 90,651.40 | 21 | 12 |
| WATTS | ALLEN | E | | CHIEF DEPUTY | COUNTY CLERK | 72,499.96 | 7.50 | 8,985.08 | 4.93% | 3,574.25 | 5,546.25 | 30.00 | 90,635.54 | 10 | 12 |
| GEORGE | ANTWON | DEANDRE | | HEALTH ED-SUPERVISOR HD | HEALTH DEPARTMENT GRANTS | 60,910.20 | 8.00 | 22,021.22 | 4.93% | 3,002.87 | 4,659.63 | 30.00 | 90,623.92 | 10 | 12 |
| BYERLEY | CAROLYN | D | | DIETARY SERVICES SUPERVISOR | RVR BLFF DIETARY | 60,728.98 | 8.00 | 22,021.22 | 4.93% | 2,993.94 | 4,645.77 | 30.00 | 90,419.91 | 20 | 12 |
| GILMOUR | JODI | A | | ADULT SUPERVISOR | CHIEF PROBATION | 72,159.10 | 8.00 | 9,121.84 | 4.93% | 3,557.44 | 5,520.17 | 30.00 | 90,388.55 | 25 | 12 |
| SPRECHER | LISA | L | | SUPERVISOR - PUBLIC FACILITIES | HEALTH DEPARTMENT GRANTS | 72,405.32 | 8.40 | 8,734.96 | 4.93% | 3,569.58 | 5,539.01 | 30.00 | 90,278.87 | 10 | 12 |
| FERGUSON | PAMELA | JO | | LPN TEAM LEADER | RVR BLFF DAILY SERVICE | 60,593.00 | 8.00 | 22,021.22 | 4.93% | 2,987.23 | 4,635.36 | 30.00 | 90,266.81 | 10 | 12 |
| CARLSEN | JOEL | A | | DEPUTY SHERIFF | COUNTY SHERIFF | 59,996.82 | 8.00 | 22,621.30 | 4.93% | 2,957.84 | 4,589.76 | 30.00 | 90,195.72 | 11 | 12 |
| TOKOTO | GAELLE | D B | | DEPUTY SHERIFF | COUNTY SHERIFF | 59,996.82 | 8.00 | 22,621.30 | 4.93% | 2,957.84 | 4,589.76 | 30.00 | 90,195.72 | 11 | 12 |
| NESMITH | ZACHARY | JACK | | DEPUTY SHERIFF | COUNTY SHERIFF | 59,996.82 | 8.00 | 22,621.30 | 4.93% | 2,957.84 | 4,589.76 | 30.00 | 90,195.72 | 11 | 12 |
| FERGUSON | BRUCE | L | | CORRECTIONAL OFFICER | COUNTY JAIL | 60,501.48 | 8.00 | 22,021.22 | 4.93% | 2,982.72 | 4,628.36 | 30.00 | 90,163.78 | 16 | 12 |
| MUNOZ | LUIS | A | | CORRECTIONAL OFFICER | COUNTY JAIL | 60,501.48 | 8.00 | 22,021.22 | 4.93% | 2,982.72 | 4,628.36 | 30.00 | 90,163.78 | 16 | 12 |
| NIEDERMEIER | JOSEPH | C | | CORRECTIONAL OFFICER | COUNTY JAIL | 60,455.20 | 8.00 | 22,021.22 | 4.93% | 2,980.44 | 4,624.82 | 30.00 | 90,111.68 | 16 | 12 |
| HAUSER | ROBERT | J | | CORRECTIONAL OFFICER | COUNTY JAIL | 60,454.68 | 8.40 | 22,021.22 | 4.93% | 2,980.42 | 4,624.78 | 30.00 | 90,111.10 | 16 | 12 |
| MORRIS | BRIAN | T | | CORRECTIONAL OFFICER | COUNTY JAIL | 60,454.68 | 8.00 | 22,021.22 | 4.93% | 2,980.42 | 4,624.78 | 30.00 | 90,111.10 | 16 | 12 |
| SCHAFFER | LAURA | MARIE | | DIR OF QUALITY | RVR BLFF NURSING ADMIN | 79,996.80 | 8.00 | 0 | 4.93% | 3,943.84 | 6,119.76 | 30.00 | 90,090.40 | 10 | 12 |
| MOLONEY | ANGELA | L | | ASSISTANT PUBLIC DEFENDER | PUBLIC DEFENDER | 60,068.84 | 8.00 | 22,021.22 | 4.93% | 2,961.39 | 4,595.27 | 30.00 | 89,676.72 | 10 | 12 |
| BRAINERD | LUCAS | MATTHEW | | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 60,008.00 | 8.00 | 22,021.22 | 4.93% | 2,958.39 | 4,590.61 | 30.00 | 89,608.22 | 10 | 12 |
| KRYDER | JARED | ALAN | | DEPUTY SHERIFF | COUNTY SHERIFF | 59,996.82 | 8.00 | 22,021.22 | 4.93% | 2,957.84 | 4,589.76 | 30.00 | 89,595.64 | 11 | 12 |
| SAVINO | JACOB | DANIEL | | DEPUTY SHERIFF | COUNTY SHERIFF | 59,996.82 | 8.00 | 22,021.22 | 4.93% | 2,957.84 | 4,589.76 | 30.00 | 89,595.64 | 11 | 12 |
| LEE | NICOLE | LEIGHANN | | DEPUTY SHERIFF | COUNTY SHERIFF | 59,996.82 | 8.00 | 22,021.22 | 4.93% | 2,957.84 | 4,589.76 | 30.00 | 89,595.64 | 11 | 12 |
| JONES | HUNTER | LEE | | DEPUTY SHERIFF | COUNTY SHERIFF | 59,996.82 | 7.50 | 22,021.22 | 4.93% | 2,957.84 | 4,589.76 | 30.00 | 89,595.64 | 11 | 12 |
| FRANCK | BRYCE | A | | CORRECTIONS SERGEANT | COUNTY JAIL | 79,531.14 | 8.40 | - | 4.93% | 3,920.89 | 6,084.13 | 30.00 | 89,566.16 | 21 | 12 |
| STIVERS | ADAM | MICHAEL | | ASSISTANT PUBLIC DEFENDER | PUBLIC DEFENDER | 59,166.90 | 8.00 | 22,894.82 | 4.93% | 2,916.93 | 4,526.27 | 30.00 | 89,534.92 | 10 | 12 |
| DEHMLOW | JENNIFER | C | | COUNSELOR - HIV/CD | HEALTH DEPARTMENT GRANTS | 59,718.36 | 8.00 | 22,021.22 | 4.93% | 2,944.12 | 4,568.45 | 30.00 | 89,282.15 | 10 | 12 |
| CHAPMAN | ROSS | HOWARD | | SR.ACCOUNTANT/BUDGET ANALYST | FINANCE DEPARTMENT | 71,399.90 | 8.00 | 8,734.96 | 4.93% | 3,520.02 | 5,462.09 | 30.00 | 89,146.97 | 10 | 12 |
| ZIMMERMAN | ROBERT | N | | EQUIPMENT OPERATOR SR | COUNTY HIGHWAY | 58,578.52 | 8.40 | 22,894.82 | 4.93% | 2,887.92 | 4,481.26 | 30.00 | 88,872.52 | 25 | 12 |
| RODRIGUEZ | LEONARDO | | | HVAC MECHANIC | BUILDING MAINTENANCE | 59,305.48 | 8.00 | 22,021.22 | 4.93% | 2,923.76 | 4,536.87 | 30.00 | 88,817.33 | 20 | 12 |
| HOFFMANN | JOSEPH | STEPHEN | | ASSISTANT PUBLIC DEFENDER | PUBLIC DEFENDER | 59,199.92 | 8.00 | 22,021.22 | 4.93% | 2,918.56 | 4,528.79 | 30.00 | 88,698.49 | 10 | 12 |
| BIXBY | STACEY | M | | EXECUTIVE DIRECTOR/ CE | CITY ELECTION | 78,665.60 | 8.00 | 0 | 4.93% | 3,878.21 | 6,017.92 | 30.00 | 88,591.73 | 10 | 12 |
| CLARK | BARBARA | | | BAILIFF | CIRCUIT COURT | 58,705.14 | 8.40 | 22,021.22 | 4.93% | 2,894.16 | 4,490.94 | 30.00 | 88,141.46 | 25 | 12 |
| HELLER | GLENDA | J | | RN TEAM LEADER | RVR BLFF DAILY SERVICE | 70,479.50 | 8.00 | 8,734.96 | 4.93% | 3,474.64 | 5,391.68 | 30.00 | 88,110.78 | 10 | 12 |
| GRANT | LUCY | C | | LPN TEAM LEADER | RVR BLFF DAILY SERVICE | 58,543.68 | 8.00 | 22,021.22 | 4.93% | 2,886.20 | 4,478.59 | 30.00 | 87,959.69 | 15 | 12 |
| DJUSING | ROSE | M | | ADULT SUPERVISOR | CHIEF PROBATION | 57,847.40 | 8.40 | 22,621.30 | 4.93% | 2,851.88 | 4,425.33 | 30.00 | 87,775.91 | 20 | 12 |
| BARTZ | DORENE | A | | LPN TEAM LEADER | RVR BLFF DAILY SERVICE | 58,240.00 | 8.40 | 22,021.22 | 4.93% | 2,871.23 | 4,455.36 | 30.00 | 87,617.81 | 15 | 12 |
| BLADE | SHEILA | KAY-PORTER | | LPN TEAM LEADER | RVR BLFF DAILY SERVICE | 58,240.00 | 8.00 | 22,021.22 | 4.93% | 2,871.23 | 4,455.36 | 30.00 | 87,617.81 | 10 | 12 |
| ROSE | JAYNE | E | | LPN TEAM LEADER | RVR BLFF DAILY SERVICE | 58,240.00 | 8.00 | 22,021.22 | 4.93% | 2,871.23 | 4,455.36 | 30.00 | 87,617.81 | 10 | 12 |
| NEAL | JAMES | | | MAINTENANCE MECHANIC | BUILDING MAINTENANCE | 58,235.32 | 8.40 | 22,021.22 | 4.93% | 2,871.00 | 4,455.00 | 30.00 | 87,612.54 | 20 | 12 |
| BOYD | CHARAINE | C | | COORDINATOR II | HEALTH DEPARTMENT GRANTS | 69,759.04 | 8.40 | 8,985.08 | 4.93% | 3,439.12 | 5,336.57 | 30.00 | 87,549.81 | 10 | 12 |
| GANZ | BRENDA | A | | TELECOMMUNICATION DISPATCHER | 911 CENTER | 58,118.84 | 8.00 | 22,021.22 | 4.93% | 2,865.26 | 4,446.09 | 30.00 | 87,481.41 | 20 | 12 |
| HARTER | TINA | L | | TELECOMMUNICATION DISPATCHER | 911 CENTER | 58,118.84 | 8.00 | 22,021.22 | 4.93% | 2,865.26 | 4,446.09 | 30.00 | 87,481.41 | 20 | 12 |
| JARVIS | MICHAEL | WORTH | | SUPERVISOR/HEALTH DEPARTMENT | HEALTH DEPARTMENT GRANTS | 66,971.32 | 8.40 | 12,018.50 | 4.93% | 3,301.69 | 5,123.31 | 30.00 | 87,444.82 | 10 | 12 |
| MORRISSEY | CHRISTINA | | | HUMAN RES REPRESENTATIVE RB | RVR BLFF ADMIN & BUSINESS OFF | 58,000.02 | 7.50 | 22,021.22 | 4.93% | 2,859.40 | 4,437.00 | 30.00 | 87,347.64 | 10 | 12 |
| YATES | SHEILA | M | | JUVENILE PROBATION OFFICER I | JUVENILE PROBATION | 57,169.84 | 8.40 | 22,894.82 | 4.93% | 2,818.47 | 4,373.49 | 30.00 | 87,286.62 | 20 | 12 |
| FERRI-FERGUSON | JENNIFER | J | | TEAM LEADER - CIRCUIT CLERK | CIRCUIT CLERK | 57,069.48 | 8.40 | 22,894.82 | 4.93% | 2,813.53 | 4,365.82 | 30.00 | 87,173.65 | 20 | 12 |
| NELSON | DEBRA | LYNN | | LPN TEAM LEADER | RVR BLFF DAILY SERVICE | 57,283.20 | 8.40 | 22,621.30 | 4.93% | 2,824.06 | 4,382.16 | 30.00 | 87,140.72 | 10 | 12 |
| KOLB | PENNY | LYNN | | RN TEAM LEADER | RVR BLFF DAILY SERVICE | 69,081.22 | 8.00 | 9,121.84 | 4.93% | 3,405.70 | 5,284.71 | 30.00 | 86,923.47 | 15 | 12 |
| CARRATT | JENNIFER | A | | DETENTION OFFICER | DETENTION HOME | 57,043.48 | 8.40 | 22,621.30 | 4.93% | 2,812.24 | 4,363.83 | 30.00 | 86,870.85 | 20 | 12 |

WINNEBAGO COUNTY
Salary Compensation Report
For Fiscal Year 2022

In accordance with PA 97-0609, and certain requirements within this act, a government entity is required to list on its website the total compensation package for every IMRF covered employee earning a total compensation package in excess of \$75,000. Salary and benefit information for IMRF employees are for salaries in FY 22. This information is offered to provide transparency

| | | | | | | FISCAL YEAR 2022 | | | | | | | | | |
|----------------|-------------|----------------|------------------|------------------------------|-------------------------------|------------------|-------------|------------------------------------|--------|-----------------------|--------------------------------|----------------------------|---------------------------------|---------------|-----------|
| Last Name | First Name | Middle Initial | Personnel Status | Position Description | Location Description | Budgeted Salary | Pay Hrs/Day | Employer Portion Health Insurance* | IMRF % | Employer Portion IMRF | Employer Portion FICA/Medicare | Employer Portion Insurance | Grand Total Salaries & Benefits | Vacation Days | Sick Days |
| GORAL | KILEY | M | | ADMINISTRATIVE ASSISTANT | COUNTY SHERIFF | 57,283.20 | 8.00 | 22,021.22 | 4.93% | 2,824.06 | 4,382.16 | 30.00 | 86,540.64 | 15 | 12 |
| JIANG | YONGHONG | | | SQL DEVELOPER | DEPT OF INFO TECH | 57,221.84 | 8.00 | 22,021.22 | 4.93% | 2,821.04 | 4,377.47 | 30.00 | 86,471.57 | 10 | 12 |
| MICHEL | ERIC | A | | DETENTION SUPERVISOR | DETENTION HOME | 68,603.34 | 8.40 | 9,121.84 | 4.93% | 3,382.14 | 5,248.16 | 30.00 | 86,385.48 | 20 | 12 |
| CHRISTENSEN | DAWN | C | | DETENTION OFFICER | DETENTION HOME | 56,398.68 | 8.40 | 22,758.06 | 4.93% | 2,780.45 | 4,314.50 | 30.00 | 86,281.69 | 20 | 12 |
| JACKSON | ELIZABETH | LEE | | RN CASE MANAGER/IBCCP | HEALTH DEPARTMENT GRANTS | 68,471.78 | 8.00 | 9,121.84 | 4.93% | 3,375.66 | 5,238.09 | 30.00 | 86,237.37 | 10 | 12 |
| HUSTON | MARK | A | | CORRECTIONAL OFFICER | COUNTY JAIL | 68,812.90 | 8.00 | 8,734.96 | 4.93% | 3,392.48 | 5,264.19 | 30.00 | 86,234.53 | 21 | 12 |
| SMITH | JEFFREY | C | | ASSISTANT BUILDING ENGINEER | RVR BLFF PLANT OPS & MAINT | 68,725.80 | 8.00 | 8,734.96 | 4.93% | 3,388.18 | 5,257.52 | 30.00 | 86,136.46 | 25 | 12 |
| HENDRIX | MYRIAM | GISELA | | COURT INTERPRETER | CIRCUIT COURT | 56,630.34 | 8.00 | 22,021.22 | 4.93% | 2,791.88 | 4,332.22 | 30.00 | 85,805.66 | 15 | 12 |
| PATEL | SHILPA | V | | RN - WOMENS HEALTH | HEALTH DEPARTMENT GRANTS | 56,093.70 | 8.00 | 22,621.30 | 4.93% | 2,765.42 | 4,291.17 | 30.00 | 85,801.59 | 10 | 12 |
| LEOMBRUNI | STEPHEN | | | BAILIFF | CIRCUIT COURT | 68,425.50 | 8.00 | 8,734.96 | 4.93% | 3,373.38 | 5,234.55 | 30.00 | 85,798.39 | 10 | 12 |
| KRUSE | COLLEEN | L | | CLERK OF THE JURY COMMISSION | JURY COMMISSION | 76,052.60 | 8.00 | | 4.93% | 3,749.39 | 5,818.02 | 30.00 | 85,650.01 | 20 | 12 |
| EILDERS | CHRISTIAN | D | | JUVENILE PROBATION OFFICER I | JUVENILE PROBATION | 55,886.48 | 8.40 | 22,621.30 | 4.93% | 2,755.20 | 4,275.32 | 30.00 | 85,568.30 | 20 | 12 |
| HUNGNESS | MATTHEW | D | | ADULT PROBATION OFFICER I | CHIEF PROBATION | 56,398.68 | 8.40 | 22,021.22 | 4.93% | 2,780.45 | 4,314.50 | 30.00 | 85,544.85 | 20 | 12 |
| URBANSKI | MATTHEW | G | | SR ADULT PROB OFFICER II | CHIEF PROBATION | 68,134.56 | 8.40 | 8,734.96 | 4.93% | 3,359.03 | 5,212.29 | 30.00 | 85,470.84 | 20 | 12 |
| JOHANNSEN | JARED | R | | JUV JUSTICE PLAN COORDINATOR | JUVENILE PROBATION | 55,471.26 | 8.00 | 22,894.82 | 4.93% | 2,734.73 | 4,243.55 | 30.00 | 85,374.36 | 15 | 12 |
| PIXLER | LUCILLE | A | | SUPPORT STAFF-TEAM LEAD | STATE'S ATTORNEY | 55,444.48 | 8.40 | 22,894.82 | 4.93% | 2,733.41 | 4,241.50 | 30.00 | 85,344.21 | 25 | 12 |
| SALVATO | STEVEN | | | ADULT PROBATION OFFICER I | CHIEF PROBATION | 67,889.64 | 8.40 | 8,734.96 | 4.93% | 3,346.96 | 5,193.56 | 30.00 | 85,195.12 | 25 | 12 |
| HEINZEROTH | KYLE | M | | CORRECTIONAL OFFICER | COUNTY JAIL | 54,815.80 | 8.40 | 22,894.82 | 4.93% | 2,702.42 | 4,193.41 | 30.00 | 84,636.45 | 16 | 12 |
| FRIEND LAIRD | ALESANDRA | ROSE | | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 75,000.12 | 8.00 | - | 4.93% | 3,697.51 | 5,737.51 | 30.00 | 84,465.14 | 10 | 12 |
| DOHERTY | KEITH | MARTIN | | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 75,000.12 | 7.50 | - | 4.93% | 3,697.51 | 5,737.51 | 30.00 | 84,465.14 | 10 | 12 |
| PERTEETE | CAPRISHA | L | | COUNSELOR - HIV/CD | HEALTH DEPARTMENT GRANTS | 54,813.72 | 8.00 | 22,621.30 | 4.93% | 2,702.32 | 4,193.25 | 30.00 | 84,360.59 | 10 | 12 |
| WASHINGTON | CHRISTINA | A | | ADMINISTRATIVE ASSISTANT | HEALTH DEPARTMENT GRANTS | 54,533.44 | 8.00 | 22,894.82 | 4.93% | 2,688.50 | 4,171.81 | 30.00 | 84,318.57 | 10 | 12 |
| DOISE | LAURA | LEE | | ADMISS COORD/LPN | RVR BLFF ADMIN & BUSINESS OFF | 67,000.18 | 7.50 | 8,734.96 | 4.93% | 3,303.11 | 5,225.51 | 30.00 | 84,193.76 | 10 | 12 |
| MILNER | ERIC | J | | CORRECTIONAL OFFICER | COUNTY JAIL | 54,296.84 | 8.00 | 22,894.82 | 4.93% | 2,676.83 | 4,153.71 | 30.00 | 84,052.20 | 16 | 12 |
| RANARD | LUKE | WILLIAM | | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 54,999.88 | 7.50 | 22,021.22 | 4.93% | 2,711.49 | 4,207.49 | 30.00 | 83,970.08 | 10 | 12 |
| ALEXANDER | AKKOWA | J | | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 54,995.20 | 8.00 | 22,021.22 | 4.93% | 2,711.26 | 4,207.13 | 30.00 | 83,964.81 | 10 | 12 |
| MITACEK | MARK | ROBERT | | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 54,995.20 | 8.00 | 22,021.22 | 4.93% | 2,711.26 | 4,207.13 | 30.00 | 83,964.81 | 10 | 12 |
| VOSS | MELISSA | G | | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 66,300.00 | 8.00 | 9,121.84 | 4.93% | 3,268.59 | 5,071.95 | 30.00 | 83,792.38 | 15 | 12 |
| SWANSON | JACKIE | LYNN | | CORRECTIONAL OFFICER | COUNTY JAIL | 54,835.30 | 8.40 | 22,021.22 | 4.93% | 2,703.38 | 4,194.90 | 30.00 | 83,784.80 | 16 | 12 |
| TAYLOR | DIANA | LYNN | | ASSISTANT PUBLIC DEFENDER | PUBLIC DEFENDER | 54,265.64 | 8.00 | 22,621.30 | 4.93% | 2,675.30 | 4,151.32 | 30.00 | 83,743.56 | 10 | 12 |
| TERRY | SHANE | W | | CORRECTIONAL OFFICER | COUNTY JAIL | 74,328.80 | 8.40 | - | 4.93% | 3,664.41 | 5,686.15 | 30.00 | 83,709.36 | 21 | 12 |
| COOK | BILLIE JEAN | | | CORRECTIONAL OFFICER | COUNTY JAIL | 66,526.46 | 8.40 | 8,734.96 | 4.93% | 3,279.75 | 5,089.27 | 30.00 | 83,660.44 | 21 | 12 |
| JACKSON | EDDIE | E | | KENNEL MANAGER | ANIMAL SERVICES | 54,652.52 | | 22,021.22 | 4.93% | 2,694.37 | 4,180.92 | 30.00 | 83,579.03 | 10 | 12 |
| GALLARDO | LINDA | J | | TEAM LEADER - CIRCUIT CLERK | CIRCUIT CLERK | 53,722.24 | 8.40 | 22,894.82 | 4.93% | 2,648.51 | 4,109.75 | 30.00 | 83,405.32 | 25 | 12 |
| APEL | DANA | A | | CORRECTIONAL OFFICER | COUNTY JAIL | 53,772.42 | 8.00 | 22,621.30 | 4.93% | 2,650.98 | 4,113.59 | 30.00 | 83,188.29 | 16 | 12 |
| ASPROOTH | NICHOLAS | MICHAEL | | CORRECTIONAL OFFICER | COUNTY JAIL | 54,296.84 | 8.00 | 22,021.22 | 4.93% | 2,676.83 | 4,153.71 | 30.00 | 83,178.60 | 16 | 12 |
| CHINERY | CODY | RYAN | | ASSISTANT PUBLIC DEFENDER | PUBLIC DEFENDER | 54,263.82 | 8.00 | 22,021.22 | 4.93% | 2,675.21 | 4,151.18 | 30.00 | 83,141.43 | 10 | 12 |
| SUMMERIL | JODI | KAY | | REHAB COORDINATOR | RVR BLFF NURSING ADMIN | 65,591.24 | 8.00 | 9,121.84 | 4.93% | 3,233.65 | 5,017.73 | 30.00 | 82,994.46 | 10 | 12 |
| RIOS GUTIERREZ | MARTHA | A | | LPN TEAM LEADER | RVR BLFF DAILY SERVICE | 54,080.00 | 8.00 | 22,021.22 | 4.93% | 2,666.14 | 4,137.12 | 30.00 | 82,934.48 | 15 | 12 |
| BRUNO | ERIC | B | | JUVENILE SUPERVISOR | JUVENILE PROBATION | 53,989.52 | 8.00 | 22,021.22 | 4.93% | 2,661.68 | 4,130.20 | 30.00 | 82,832.62 | 10 | 12 |
| ZUPANCIC | RICHARD | F | | MAINTENANCE MECHANIC | BUILDING MAINTENANCE | 53,297.40 | 8.00 | 22,758.06 | 4.93% | 2,627.56 | 4,077.25 | 30.00 | 82,790.27 | 20 | 12 |
| GRENNAN | THERESA | A | | ADMINISTRATIVE MANAGER | COUNTY TREASURER | 73,511.62 | 8.40 | | 4.93% | 3,624.12 | 5,623.64 | 30.00 | 82,789.38 | 25 | 12 |
| WASCO | JOSEPH | WAYNE | | CORRECTIONAL OFFICER | COUNTY JAIL | 53,239.94 | 8.00 | 22,621.30 | 4.93% | 2,624.73 | 4,072.86 | 30.00 | 82,588.83 | 16 | 12 |
| RIVAS | ELIGIO | CARRENO | | CORRECTIONAL OFFICER | COUNTY JAIL | 53,772.42 | 8.00 | 22,021.22 | 4.93% | 2,650.98 | 4,113.59 | 30.00 | 82,588.21 | 16 | 12 |
| MUTO | NICHOLE | E | | CORRECTIONAL OFFICER | COUNTY JAIL | 53,772.42 | 8.00 | 22,021.22 | 4.93% | 2,650.98 | 4,113.59 | 30.00 | 82,588.21 | 16 | 12 |
| LESZCZYNSKI | ANGELA | C | | PAYROLL ACCOUNTANT | FINANCE DEPARTMENT | 53,060.54 | 8.00 | 22,758.06 | 4.93% | 2,615.88 | 4,059.13 | 30.00 | 82,523.61 | 20 | 12 |
| PAREDES | JORGE | | | ASST EXEC DIRECTOR/CE | CITY ELECTION | 53,643.20 | 8.00 | 22,021.22 | 4.93% | 2,644.61 | 4,103.70 | 30.00 | 82,442.73 | 10 | 12 |
| LETTON | BRIAN | H | | INSPECTOR | HEALTH DEPARTMENT GRANTS | 53,074.58 | 8.00 | 22,621.30 | 4.93% | 2,616.58 | 4,060.21 | 30.00 | 82,402.67 | 10 | 12 |
| HINERICHSEN | JILL | MICHELLE | | CHIEF DEPUTY | RECORDER OF DEEDS | 65,114.92 | 8.00 | 8,985.08 | 4.93% | 3,210.17 | 4,981.29 | 30.00 | 82,321.46 | 15 | 12 |
| BRUCE | PATRICK | ELLERY | | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 65,281.58 | 8.00 | 8,734.96 | 4.93% | 3,218.38 | 4,994.04 | 30.00 | 82,258.96 | 10 | 12 |
| STEVENS | ANNE | M | | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 65,000.00 | 7.50 | 8,985.08 | 4.93% | 3,204.50 | 4,972.50 | 30.00 | 82,192.08 | 10 | 12 |
| STAFFORD | KENNETH | M | | LOCKSMITH | BUILDING MAINTENANCE | 53,296.10 | 8.00 | 22,021.22 | 4.93% | 2,627.50 | 4,077.15 | 30.00 | 82,051.97 | 20 | 12 |
| GOLDMAN | SANDRA | G | | INSPECTOR | HEALTH DEPARTMENT GRANTS | 64,634.18 | 8.40 | 9,121.84 | 4.93% | 3,186.47 | 4,944.51 | 30.00 | 81,917.00 | 10 | 12 |
| TRUITT | THOMAS | N | | ASSISTANT FOREMAN | COUNTY HIGHWAY | 53,060.54 | 8.40 | 22,021.22 | 4.93% | 2,615.88 | 4,059.13 | 30.00 | 81,786.77 | 15 | 12 |
| PEOT | RYAN | M | | ADULT PROBATION OFFICER I | CHIEF PROBATION | 52,348.66 | 8.40 | 22,758.06 | 4.93% | 2,580.79 | 4,004.67 | 30.00 | 81,722.18 | 20 | 12 |
| KODIE | STEVEN | J | | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 53,000.22 | 8.00 | 22,021.22 | 4.93% | 2,612.91 | 4,054.52 | 30.00 | 81,718.87 | 10 | 12 |
| MINNIS | MONICA | F | | LANGUAGE ACCESS FACILITATOR | CIRCUIT COURT | 52,246.48 | 8.00 | 22,758.06 | 4.93% | 2,575.75 | 3,996.86 | 30.00 | 81,607.15 | 10 | 12 |
| WILLIAMS | MICHELLE | Y | | JUVENILE PROBATION OFFICER I | JUVENILE PROBATION | 52,348.66 | 8.00 | 22,621.30 | 4.93% | 2,580.79 | 4,004.67 | 30.00 | 81,585.42 | 20 | 12 |
| MARKO | TARYN | L | | JUVENILE DEPUTY DIRECTOR | JUVENILE PROBATION | 72,389.72 | 8.40 | - | 4.93% | 3,568.81 | 5,537.81 | 30.00 | 81,526.34 | 20 | 12 |
| GREGORY | JAMES | D | | HVAC MECHANIC | BUILDING MAINTENANCE | 64,536.68 | 8.40 | 8,734.96 | 4.93% | 3,181.66 | 4,937.06 | 30.00 | 81,420.36 | 20 | 12 |

WINNEBAGO COUNTY
Salary Compensation Report
For Fiscal Year 2022

In accordance with PA 97-0609, and certain requirements within this act, a government entity is required to list on its website the total compensation package for every IMRF covered employee earning a total compensation package in excess of \$75,000. Salary and benefit information for IMRF employees are for salaries in FY 22. This information is offered to provide transparency

| | | | | | | FISCAL YEAR 2022 | | | | | | | | | |
|-------------|-------------|----------------|------------------|--------------------------------|------------------------------|------------------|-------------|------------------------------------|--------|-----------------------|--------------------------------|---------------------------------|---------------------------------|---------------|-----------|
| Last Name | First Name | Middle Initial | Personnel Status | Position Description | Location Description | Budgeted Salary | Pay Hrs/Day | Employer Portion Health Insurance* | IMRF % | Employer Portion IMRF | Employer Portion FICA/Medicare | Employer Portion Life Insurance | Grand Total Salaries & Benefits | Vacation Days | Sick Days |
| BRAUN | STEVEN | D | | SR JUVENILE PROBATION OFFICER | JUVENILE PROBATION | 52,195.52 | 8.40 | 22,621.30 | 4.93% | 2,573.24 | 3,992.96 | 30.00 | 81,413.02 | 15 | 12 |
| BENAVIDES | JAMIE | LEE | | DEPUTY SHERIFF | COUNTY SHERIFF | 61,414.86 | 8.40 | 8,734.96 | 10.64% | 6,534.54 | 4,698.24 | 30.00 | 81,412.60 | 11 | 12 |
| BRADFORD | RODNEY | ARMANDO | | DEPUTY SHERIFF | COUNTY SHERIFF | 61,414.86 | 8.40 | 8,734.96 | 10.64% | 6,534.54 | 4,698.24 | 30.00 | 81,412.60 | 11 | 12 |
| ARBISI | GIORGI | STEPHEN | | DEPUTY SHERIFF | COUNTY SHERIFF | 61,414.86 | 8.00 | 8,734.96 | 10.64% | 6,534.54 | 4,698.24 | 30.00 | 81,412.60 | 11 | 12 |
| GASPARINI | NICHOLAS | JOSEPH | | DEPUTY SHERIFF | COUNTY SHERIFF | 61,414.86 | 8.40 | 8,734.96 | 10.64% | 6,534.54 | 4,698.24 | 30.00 | 81,412.60 | 11 | 12 |
| RUSSELL | EVAN | MICHAEL | | DEPUTY SHERIFF | COUNTY SHERIFF | 61,414.86 | 7.50 | 8,734.96 | 10.64% | 6,534.54 | 4,698.24 | 30.00 | 81,412.60 | 11 | 12 |
| MILLER | REBECCA | D | | ADMINISTRATIVE ASSISTANT | COUNTY HIGHWAY | 52,173.42 | 8.40 | 22,621.30 | 4.93% | 2,572.15 | 3,991.27 | 30.00 | 81,388.14 | 20 | 12 |
| ACKMANN | KIMBERLY | L | | DEPUTY COURT ADMINISTRATOR | CIRCUIT COURT | 72,122.70 | 8.00 | 0 | 4.93% | 3,555.65 | 5,517.39 | 30.00 | 81,225.74 | 15 | 12 |
| KLINE | LAURA | K | | SECRETARY/CERT COURT REP/AT | STATE'S ATTORNEY | 52,531.70 | 8.00 | 22,021.22 | 4.93% | 2,589.81 | 4,018.68 | 30.00 | 81,191.41 | 10 | 12 |
| DORAN | EDWARD | W | | MAINTENANCE MECHANIC | RVR BLFF PLANT OPS & MAINT | 52,513.76 | 8.40 | 22,021.22 | 4.93% | 2,588.93 | 4,017.30 | 30.00 | 81,171.21 | 20 | 12 |
| STEWART | EILEEN | B | | CORRECTIONAL OFFICER | COUNTY JAIL | 51,725.96 | 8.00 | 22,894.82 | 4.93% | 2,550.09 | 3,957.04 | 30.00 | 81,157.91 | 10 | 12 |
| RAMOS | NEVA | ILEAN | | SPECIALIST | HEALTH DEPARTMENT GRANTS | 52,445.90 | 8.00 | 22,021.22 | 4.93% | 2,585.58 | 4,012.11 | 30.00 | 81,094.81 | 10 | 12 |
| GERUE | BRETT | T | | ADULT PROBATION OFFICER I | CHIEF PROBATION | 52,348.66 | 8.00 | 22,021.22 | 4.93% | 2,580.79 | 4,004.67 | 30.00 | 80,985.34 | 20 | 12 |
| WILCOX | DUSTIN | JOHN | | CORRECTIONAL OFFICER | COUNTY JAIL | 52,229.06 | 8.00 | 22,021.22 | 4.93% | 2,574.89 | 3,995.52 | 30.00 | 80,850.69 | 16 | 12 |
| HUGHES | ALEX | J | | CORRECTIONAL OFFICER | COUNTY JAIL | 52,229.06 | 8.00 | 22,021.22 | 4.93% | 2,574.89 | 3,995.52 | 30.00 | 80,850.69 | 16 | 12 |
| BOCKOVER | BRIAN | M | | ADULT PROBATION OFFICER I | CHIEF PROBATION | 63,565.06 | 8.40 | 9,121.84 | 4.93% | 3,133.76 | 4,862.73 | 30.00 | 80,713.39 | 25 | 12 |
| DALTON | TIMOTHY | M | | HR REP COMPENSATION SPEC | HUMAN RESOURCES | 63,648.00 | 8.00 | 8,985.08 | 4.93% | 3,137.85 | 4,869.07 | 30.00 | 80,670.00 | 10 | 12 |
| SHIRK | JOHN | W | | DOMESTIC SERVICES SUPERVISOR | RVR BLFF LAUNDRY | 52,023.40 | 8.00 | 22,021.22 | 4.93% | 2,564.75 | 3,979.79 | 30.00 | 80,619.16 | 10 | 12 |
| CHILTON | KATIE | LYNN | | COORDINATOR II | HEALTH DEPARTMENT GRANTS | 51,998.18 | 8.00 | 22,021.22 | 4.93% | 2,563.51 | 3,977.86 | 30.00 | 80,590.77 | 10 | 12 |
| KITTLER | ABIGAIL | HARE | | EPIDEMIOLOGIST - BIO TERRORISM | HEALTH DEPARTMENT GRANTS | 63,672.18 | 8.00 | 8,734.96 | 4.93% | 3,139.04 | 4,870.92 | 30.00 | 80,447.10 | 10 | 12 |
| YOUNG | JOSEPH | D | | CORRECTIONAL OFFICER | COUNTY JAIL | 63,552.06 | 8.00 | 8,734.96 | 4.93% | 3,133.12 | 4,861.73 | 30.00 | 80,311.87 | 21 | 12 |
| EGERERE | JOHN | C | | CORRECTIONAL OFFICER | COUNTY JAIL | 63,552.06 | 8.40 | 8,734.96 | 4.93% | 3,133.12 | 4,861.73 | 30.00 | 80,311.87 | 21 | 12 |
| BONS | JILL | E | | CORRECTIONAL OFFICER | COUNTY JAIL | 63,551.80 | 8.00 | 8,734.96 | 4.93% | 3,133.10 | 4,861.71 | 30.00 | 80,311.57 | 21 | 12 |
| DELGADO | MICHAEL | A | | CORRECTIONAL OFFICER | COUNTY JAIL | 63,539.32 | 8.00 | 8,734.96 | 4.93% | 3,132.49 | 4,860.76 | 30.00 | 80,297.53 | 21 | 12 |
| MCKNIGHT | KATHERINE | MARCELLA | | CORRECTIONAL OFFICER | COUNTY JAIL | 51,711.92 | 8.00 | 22,021.22 | 4.93% | 2,549.40 | 3,955.96 | 30.00 | 80,268.50 | 16 | 12 |
| MUTO | ANDREW | J | | CORRECTIONAL OFFICER | COUNTY JAIL | 51,711.92 | 8.40 | 22,021.22 | 4.93% | 2,549.40 | 3,955.96 | 30.00 | 80,268.50 | 16 | 12 |
| BEHNKE | EMILY | J | | DEPUTY COURT ADMINISTRATOR | CIRCUIT COURT | 71,199.96 | 8.00 | - | 4.93% | 3,510.16 | 5,446.80 | 30.00 | 80,186.92 | 20 | 12 |
| PETRUS | CHRISTOPHER | LAWRENCE | | PC SERVER SPECIALIST | DEPT OF INFO TECH | 51,574.90 | 8.00 | 22,021.22 | 4.93% | 2,542.64 | 3,945.48 | 30.00 | 80,114.24 | 10 | 12 |
| INSKO | JENNIFER | L | | ACCOUNTS PAYABLE COORDINATOR | FINANCE DEPARTMENT | 50,862.76 | 8.00 | 22,758.06 | 4.93% | 2,507.53 | 3,891.00 | 30.00 | 80,049.35 | 15 | 12 |
| CARR | AUSTIN | RICHARD | | SQL DEVELOPER | DEPT OF INFO TECH | 51,499.50 | 8.00 | 22,021.22 | 4.93% | 2,538.93 | 3,939.71 | 30.00 | 80,029.36 | 10 | 12 |
| ATWOOD | WILLIAM | H | | CORRECTIONAL OFFICER | COUNTY JAIL | 53,722.42 | 8.00 | 22,021.22 | 0.00% | - | 4,113.59 | 30.00 | 79,937.23 | 16 | 12 |
| BROWN | KENNETH | L | | CORRECTIONAL OFFICER | COUNTY JAIL | 50,727.04 | 8.00 | 22,621.30 | 4.93% | 2,500.84 | 3,880.62 | 30.00 | 79,759.80 | 16 | 12 |
| FOWLER | VAUGHNSHAY | L | | MAINTENANCE MECHANIC | RVR BLFF PLANT OPS & MAINT | 51,227.54 | 8.00 | 22,021.22 | 4.93% | 2,525.52 | 3,918.91 | 30.00 | 79,723.19 | 20 | 12 |
| WATKINS | MICHELLE | LYNN | | ACCOUNTANT SENIOR | COUNTY TREASURER | 51,223.12 | 8.00 | 22,021.22 | 4.93% | 2,525.30 | 3,918.57 | 30.00 | 79,718.21 | 20 | 12 |
| FRANCIS | TACHEEVA | V | | CASE MANAGER I | HEALTH DEPARTMENT GRANTS | 51,188.80 | 8.00 | 22,021.22 | 4.93% | 2,523.61 | 3,915.94 | 30.00 | 79,679.57 | 10 | 12 |
| SATHRE | BRANDON | M | | CORRECTIONAL OFFICER | COUNTY JAIL | 62,935.86 | 8.40 | 8,734.96 | 4.93% | 3,102.74 | 4,814.59 | 30.00 | 79,618.15 | 21 | 12 |
| DODD | JULIE | A | | EVIDENCE OFFICER | COUNTY SHERIFF | 50,542.44 | 8.00 | 22,621.30 | 4.93% | 2,491.74 | 3,866.50 | 30.00 | 79,551.98 | 25 | 12 |
| STERLING | JULIE | G | | SPV - ADOLESCENT HEALTH/WIC | HEALTH DEPARTMENT GRANTS | 62,628.54 | 8.00 | 8,985.08 | 4.93% | 3,087.59 | 4,791.08 | 30.00 | 79,522.29 | 10 | 12 |
| DRYE | CATHERINE | L | | CORRECTIONAL OFFICER | COUNTY JAIL | 62,812.88 | 8.00 | 8,734.96 | 4.93% | 3,096.67 | 4,805.19 | 30.00 | 79,479.70 | 21 | 12 |
| SCHABACKER | MARK | A | | CORRECTIONAL OFFICER | COUNTY JAIL | 62,812.62 | 8.00 | 8,734.96 | 4.93% | 3,096.66 | 4,805.17 | 30.00 | 79,479.41 | 21 | 12 |
| WATTS | JAMIE | B | | EDUCATION SERVICES COORDINATOR | REGIONAL OFFICE OF EDUCATION | 50,939.20 | 8.40 | 22,021.22 | 4.93% | 2,511.30 | 3,896.85 | 30.00 | 79,398.57 | 15 | 12 |
| WEARSCH | SUSAN | M | | LPN TEAM LEADER | RVR BLFF DAILY SERVICE | 62,400.00 | 7.50 | 8,985.08 | 4.93% | 3,076.32 | 4,773.60 | 30.00 | 79,265.00 | 10 | 12 |
| MASTROIANNI | SCOT | T | | INVESTIGATOR/STATE'S ATTORNEY | STATE'S ATTORNEY | 50,260.60 | 8.00 | 22,621.30 | 4.93% | 2,477.85 | 3,844.94 | 30.00 | 79,234.69 | 10 | 12 |
| SCHROEDER | VICTORIA | EVELYN | | CASE MANAGER I/CASE INVESTIGA | HEALTH DEPARTMENT GRANTS | 50,774.88 | 8.00 | 22,021.22 | 4.93% | 2,503.20 | 3,884.28 | 30.00 | 79,213.58 | 10 | 12 |
| CURTIS | MICHAEL | A | | CORRECTIONAL OFFICER | COUNTY JAIL | 50,224.72 | 8.00 | 22,621.30 | 4.93% | 2,476.08 | 3,842.19 | 30.00 | 79,194.29 | 11 | 12 |
| FAULKNER | ROBERT | A | | PUBLIC DEFENDER INVESTIGATOR | PUBLIC DEFENDER | 50,754.60 | 8.00 | 22,021.22 | 4.93% | 2,502.20 | 3,882.73 | 30.00 | 79,190.75 | 20 | 12 |
| TARARA | GINA | L | | OFFICE ADMIN-EVIDENCE CUSTODIA | STATE'S ATTORNEY | 50,034.66 | 8.40 | 22,758.06 | 4.93% | 2,466.71 | 3,827.65 | 30.00 | 79,117.08 | 10 | 12 |
| SILLS | AIMEE | V | | TELECOMMUNICATION DISPATCHER | 911 CENTER | 50,608.22 | 8.00 | 22,021.22 | 4.93% | 2,494.99 | 3,871.53 | 30.00 | 79,025.96 | 15 | 12 |
| LAWRENCE | AMANDA | ELIZABETH | | SPECIALIST | HEALTH DEPARTMENT GRANTS | 50,356.80 | 8.00 | 22,021.22 | 4.93% | 2,482.59 | 3,852.30 | 30.00 | 78,742.91 | 10 | 12 |
| JIMENEZ | MARK | ANTHONY | | INVESTIGATOR/STATE'S ATTORNEY | STATE'S ATTORNEY | 50,260.60 | 8.00 | 22,021.22 | 4.93% | 2,477.85 | 3,844.94 | 30.00 | 78,634.61 | 10 | 12 |
| WALLACE | LESLEY | ANNE | | COORDINATOR II | HEALTH DEPARTMENT GRANTS | 49,604.36 | 8.00 | 22,758.06 | 4.93% | 2,445.49 | 3,794.73 | 30.00 | 78,632.64 | 10 | 12 |
| CLARK | CHRISTOPHER | L | | CORRECTIONAL OFFICER | COUNTY JAIL | 50,224.72 | 8.00 | 22,021.22 | 4.93% | 2,476.08 | 3,842.19 | 30.00 | 78,594.21 | 11 | 12 |
| RIVERS | SCOTT | E | | MECHANIC-HIGHWAY | COUNTY HIGHWAY | 49,443.16 | 8.40 | 22,894.82 | 4.93% | 2,437.55 | 3,782.40 | 30.00 | 78,587.93 | 20 | 12 |
| RONNING | ALEX | ANTHONY | | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 62,000.12 | 8.00 | 8,734.96 | 4.93% | 3,056.61 | 4,743.01 | 30.00 | 78,564.70 | 15 | 12 |
| MACIAS | MELINDA | MARY | | PURCHASING SPECIALIST | PURCHASING & RISK MANAGEMENT | 62,000.12 | 8.00 | 8,734.96 | 4.93% | 3,056.61 | 4,743.01 | 30.00 | 78,564.70 | 10 | 12 |
| MATHUR | JOEL | LAZZERINI | | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 62,000.12 | 8.00 | 8,734.96 | 4.93% | 3,056.61 | 4,743.01 | 30.00 | 78,564.70 | 10 | 12 |
| CURRY | TAYLOR | ANN | | COORDINATOR II | HEALTH DEPARTMENT GRANTS | 49,495.16 | 8.00 | 22,758.06 | 4.93% | 2,440.11 | 3,786.38 | 30.00 | 78,509.71 | 10 | 12 |
| BRAVO | RITA | | | EXEC SECRETARY - ST. ATTORNEY | STATE'S ATTORNEY | 49,577.32 | 8.40 | 22,621.30 | 4.93% | 2,444.16 | 3,792.66 | 30.00 | 78,465.44 | 15 | 12 |
| VARONA-HAHN | AZALIA | M | | PUBLIC DEFENDER INVESTIGATOR | PUBLIC DEFENDER | 49,556.52 | 8.40 | 22,621.30 | 4.93% | 2,443.14 | 3,791.07 | 30.00 | 78,442.03 | 20 | 12 |
| HARMON | TASHA | A | | NUTRITIONIST I | HEALTH DEPARTMENT GRANTS | 50,068.20 | 8.00 | 22,021.22 | 4.93% | 2,468.36 | 3,830.22 | 30.00 | 78,418.00 | 0 | 12 |

WINNEBAGO COUNTY
Salary Compensation Report
For Fiscal Year 2022

In accordance with PA 97-0609, and certain requirements within this act, a government entity is required to list on its website the total compensation package for every IMRF covered employee earning a total compensation package in excess of \$75,000.
Salary and benefit information for IMRF employees are for salaries in FY 22. This information is offered to provide transparency

| | | | | | | FISCAL YEAR 2022 | | | | | | | | | |
|------------|------------|----------------|------------------|-------------------------------|-------------------------------|------------------|-------------|------------------------------------|--------|-----------------------|--------------------------------|---------------------------------|---------------------------------|---------------|-----------|
| Last Name | First Name | Middle Initial | Personnel Status | Position Description | Location Description | Budgeted Salary | Pay Hrs/Day | Employer Portion Health Insurance* | IMRF % | Employer Portion IMRF | Employer Portion FICA/Medicare | Employer Portion Life Insurance | Grand Total Salaries & Benefits | Vacation Days | Sick Days |
| RANVESTEL | JOSEPH | MYLES | | ASSISTANT PUBLIC DEFENDER | PUBLIC DEFENDER | 50,000.08 | 8.00 | 22,021.22 | 4.93% | 2,465.00 | 3,825.01 | 30.00 | 78,341.31 | 10 | 12 |
| BENDER | ALEXEUS | ELENA | | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 50,000.08 | 8.00 | 22,021.22 | 4.93% | 2,465.00 | 3,825.01 | 30.00 | 78,341.31 | 10 | 12 |
| VERNSTEN | ERIC | S | | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 50,000.08 | 8.00 | 22,021.22 | 4.93% | 2,465.00 | 3,825.01 | 30.00 | 78,341.31 | 10 | 12 |
| FINLEY | JOHN | SAGER | | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 50,000.08 | 8.00 | 22,021.22 | 4.93% | 2,465.00 | 3,825.01 | 30.00 | 78,341.31 | 10 | 12 |
| MURPHY | MICHAEL | RYAN | | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 50,000.08 | 7.50 | 22,021.22 | 4.93% | 2,465.00 | 3,825.01 | 30.00 | 78,341.31 | 10 | 12 |
| ZITO | JULIAN | E | | ASSISTANT STATE'S ATTORNEY | STATE'S ATTORNEY | 49,982.40 | 8.00 | 22,021.22 | 4.93% | 2,464.13 | 3,823.65 | 30.00 | 78,321.40 | 10 | 12 |
| LANGEJANS | LINDA | J | | VICTIM ADVOCATE - AT | CHILDREN'S ADVOCACY PROJECT | 61,513.92 | 8.40 | 8,985.08 | 4.93% | 3,032.64 | 4,705.81 | 30.00 | 78,267.45 | 20 | 12 |
| READER | ROBERT | L | | HIGHWAY MAINTAINER | COUNTY HIGHWAY | 49,927.80 | 8.40 | 22,021.22 | 4.93% | 2,461.44 | 3,819.48 | 30.00 | 78,259.94 | 20 | 12 |
| LEHR | DAVID | K | | ADULT PROBATION OFFICER I | CHIEF PROBATION | 49,268.44 | 8.00 | 22,758.06 | 4.93% | 2,428.93 | 3,769.04 | 30.00 | 78,254.47 | 20 | 12 |
| CARMACK | RACHAEL | L | | DETENTION OFFICER | DETENTION HOME | 49,266.88 | 8.00 | 22,758.06 | 4.93% | 2,428.86 | 3,768.92 | 30.00 | 78,252.72 | 20 | 12 |
| DIXON | KAREN | D | | ADULT PROBATION OFFICER I | CHIEF PROBATION | 49,266.88 | 8.00 | 22,758.06 | 4.93% | 2,428.86 | 3,768.92 | 30.00 | 78,252.72 | 20 | 12 |
| PRICE | GRETCHEN | M | | ADULT PROBATION OFFICER I | CHIEF PROBATION | 49,266.88 | 8.40 | 22,758.06 | 4.93% | 2,428.86 | 3,768.92 | 30.00 | 78,252.72 | 20 | 12 |
| PONDER | JOSEPH | R | | PERMIT TECHNICIAN | COUNTY HIGHWAY | 49,059.40 | 8.00 | 22,894.82 | 4.93% | 2,418.63 | 3,753.04 | 30.00 | 78,155.89 | 20 | 12 |
| HENSON | MARY | F | | COURT CLERK - CC | CIRCUIT CLERK | 49,262.98 | 8.40 | 22,621.30 | 4.93% | 2,428.66 | 3,768.62 | 30.00 | 78,111.56 | 25 | 12 |
| MCWILLIAMS | TIMOTHY | R | | CORRECTIONAL OFFICER | COUNTY JAIL | 49,743.72 | 8.00 | 22,021.22 | 4.93% | 2,452.37 | 3,805.39 | 30.00 | 78,052.70 | 10 | 12 |
| MALGET | ELIZABETH | N | | CORRECTIONAL OFFICER | COUNTY JAIL | 49,734.36 | 8.00 | 22,021.22 | 4.93% | 2,451.90 | 3,804.68 | 30.00 | 78,042.16 | 11 | 12 |
| OLSON-FUCA | KELLY | M | | ADULT PROBATION OFFICER I | CHIEF PROBATION | 49,018.84 | 8.00 | 22,758.06 | 4.93% | 2,416.63 | 3,749.94 | 30.00 | 77,973.47 | 15 | 12 |
| BARNETT | LOTTIE | | | ASSESSMENT SPECIALIST | SUPERVISOR OF ASSESSMENTS | 49,455.38 | 8.00 | 22,021.22 | 4.93% | 2,438.15 | 3,783.34 | 30.00 | 77,728.09 | 25 | 12 |
| LOGGREN | MARK | S | | ADMINISTRATIVE MANAGER | RVR BLFF ADMIN & BUSINESS OFF | 61,200.10 | 7.50 | 8,734.96 | 4.93% | 3,017.16 | 4,681.81 | 30.00 | 77,664.03 | 10 | 12 |
| CISNEROS | BRANDON | LUIS | | CORRECTIONAL OFFICER | COUNTY JAIL | 48,768.72 | 8.00 | 22,621.30 | 4.93% | 2,404.30 | 3,730.81 | 30.00 | 77,555.13 | 10 | 12 |
| LAPLANCHE | RALPH | STEIN | | CORRECTIONAL OFFICER | COUNTY JAIL | 48,768.72 | 8.00 | 22,621.30 | 4.93% | 2,404.30 | 3,730.81 | 30.00 | 77,555.13 | 11 | 12 |
| PEREZ | DAISY | M | | ADULT PROBATION OFFICER I | CHIEF PROBATION | 49,268.44 | 8.00 | 22,021.22 | 4.93% | 2,428.93 | 3,769.04 | 30.00 | 77,517.63 | 20 | 12 |
| BACLET | MITCHELL | L | | DETENTION OFFICER | CHIEF PROBATION | 49,266.88 | 8.00 | 22,021.22 | 4.93% | 2,428.86 | 3,768.92 | 30.00 | 77,515.88 | 20 | 12 |
| BRADLEY | MICHAELA | MARIE | | MGR IT INTEGRATION | DEPT OF INFO TECH | 60,909.16 | 8.00 | 8,734.96 | 4.93% | 3,002.82 | 4,659.55 | 30.00 | 77,336.49 | 15 | 12 |
| FENSTERMAN | HILLARY | A | | ADULT PROBATION OFFICER I | CHIEF PROBATION | 48,297.60 | 8.40 | 22,894.82 | 4.93% | 2,381.07 | 3,694.77 | 30.00 | 77,298.26 | 15 | 12 |
| HOFMAN | JENNA | FRANCES | | ASSISTANT PUBLIC DEFENDER | PUBLIC DEFENDER | 60,698.04 | 8.00 | 8,734.96 | 4.93% | 2,992.41 | 4,643.40 | 30.00 | 77,098.81 | 10 | 12 |
| KOTRBA | MELISSA | K | | ADMINISTRATIVE SECRETARY | COUNTY SHERIFF | 48,304.88 | 8.40 | 22,621.30 | 4.93% | 2,381.43 | 3,695.32 | 30.00 | 77,032.93 | 25 | 12 |
| LOFTON | JOHN | W | | DETENTION OFFICER | DETENTION HOME | 48,780.68 | 8.00 | 22,021.22 | 4.93% | 2,404.89 | 3,731.72 | 30.00 | 76,968.51 | 15 | 12 |
| GRAIKA | RYAN | C | | CORRECTIONAL OFFICER | COUNTY JAIL | 48,768.72 | 8.00 | 22,021.22 | 4.93% | 2,404.30 | 3,730.81 | 30.00 | 76,955.05 | 11 | 12 |
| KASZCIK | AARON | MICHAEL | | CORRECTIONAL OFFICER | COUNTY JAIL | 48,768.72 | 8.00 | 22,021.22 | 4.93% | 2,404.30 | 3,730.81 | 30.00 | 76,955.05 | 10 | 12 |
| LISNEY | ALLISON | DALE | | CORRECTIONAL OFFICER | COUNTY JAIL | 48,768.72 | 8.00 | 22,021.22 | 4.93% | 2,404.30 | 3,730.81 | 30.00 | 76,955.05 | 11 | 12 |
| CALLAHAN | JOSEPH | T | | CORRECTIONAL OFFICER | COUNTY JAIL | 48,768.72 | 8.40 | 22,021.22 | 4.93% | 2,404.30 | 3,730.81 | 30.00 | 76,955.05 | 11 | 12 |
| STODDEN | TERRANCE | J | | CORRECTIONAL OFFICER | COUNTY JAIL | 48,768.72 | 8.00 | 22,021.22 | 4.93% | 2,404.30 | 3,730.81 | 30.00 | 76,955.05 | 10 | 12 |
| RIVERA | BENY | | | CORRECTIONAL OFFICER | COUNTY JAIL | 48,768.72 | 8.00 | 22,021.22 | 4.93% | 2,404.30 | 3,730.81 | 30.00 | 76,955.05 | 11 | 12 |
| DAILING | JACOB | CHRISTIAN | | CORRECTIONAL OFFICER | COUNTY JAIL | 48,768.72 | 8.00 | 22,021.22 | 4.93% | 2,404.30 | 3,730.81 | 30.00 | 76,955.05 | 11 | 12 |
| WILSON | MICHAEL | R | | CORRECTIONAL OFFICER | COUNTY JAIL | 48,768.72 | 7.50 | 22,021.22 | 4.93% | 2,404.30 | 3,730.81 | 30.00 | 76,955.05 | 11 | 12 |
| BISHOP | TIMOTHY | S | | CORRECTIONAL OFFICER | COUNTY JAIL | 48,768.72 | 8.00 | 22,021.22 | 4.93% | 2,404.30 | 3,730.81 | 30.00 | 76,955.05 | 11 | 12 |
| SCHAEFER | KYLE | IRVING | | CORRECTIONAL OFFICER | COUNTY JAIL | 48,768.72 | 7.50 | 22,021.22 | 4.93% | 2,404.30 | 3,730.81 | 30.00 | 76,955.05 | 11 | 12 |
| STERNER | SAMANTHA | DORI | | CORRECTIONAL OFFICER | COUNTY JAIL | 48,768.72 | 8.00 | 22,021.22 | 4.93% | 2,404.30 | 3,730.81 | 30.00 | 76,955.05 | 11 | 12 |
| HOLMAN | MARCUS | M | | CORRECTIONAL OFFICER | COUNTY JAIL | 48,768.72 | 8.00 | 22,021.22 | 4.93% | 2,404.30 | 3,730.81 | 30.00 | 76,955.05 | 11 | 12 |
| WILLIS | TIMOTHY | JEWELL | | CORRECTIONAL OFFICER | COUNTY JAIL | 48,768.72 | 8.00 | 22,021.22 | 4.93% | 2,404.30 | 3,730.81 | 30.00 | 76,955.05 | 11 | 12 |
| HARRIS | JOYCE | | | CORRECTIONAL OFFICER | COUNTY JAIL | 60,501.48 | 8.00 | 8,734.96 | 4.93% | 2,982.72 | 4,628.36 | 30.00 | 76,877.52 | 16 | 12 |
| BACH | ROBIN | L | | TEAM LEADER - CIRCUIT CLERK | CIRCUIT CLERK | 60,115.12 | 8.00 | 9,121.84 | 4.93% | 2,963.68 | 4,598.81 | 30.00 | 76,829.45 | 20 | 12 |
| WROBLE | GILBERT | L | | CORRECTIONAL OFFICER | COUNTY JAIL | 60,455.20 | 8.00 | 8,734.96 | 4.93% | 2,980.44 | 4,624.82 | 30.00 | 76,825.42 | 16 | 12 |
| SHANER | ANDREW | DALE | | DEPUTY SHERIFF | COUNTY SHERIFF | 61,414.86 | 8.00 | 4,086.94 | 10.64% | 6,534.54 | 4,698.24 | 30.00 | 76,764.58 | 11 | 12 |
| GOODSON | BEVERLY | J | | ADMINISTRATIVE SECRETARY | CIRCUIT COURT | 48,057.10 | 8.40 | 22,621.30 | 4.93% | 2,369.22 | 3,676.37 | 30.00 | 76,753.99 | 20 | 12 |
| SAGER | VICTORIA | LEORA EMILY | | INSPECTOR | HEALTH DEPARTMENT GRANTS | 48,505.60 | 8.00 | 22,021.22 | 4.93% | 2,391.33 | 3,710.68 | 30.00 | 76,658.83 | 10 | 12 |
| OLESON | KHRYSTA | RAYCHELLE | | STAFF ACCOUNTANT | HEALTH DEPARTMENT GRANTS | 48,505.60 | 8.00 | 22,021.22 | 4.93% | 2,391.33 | 3,710.68 | 30.00 | 76,658.83 | 10 | 12 |
| BRYAN | TYLER | C | | DEPUTY SHERIFF | COUNTY SHERIFF | 59,996.82 | 8.00 | 8,985.08 | 4.93% | 2,957.84 | 4,589.76 | 30.00 | 76,559.50 | 11 | 12 |
| TRY | KENDRA | L | | JUVENILE PROBATION OFFICER I | JUVENILE PROBATION | 48,297.86 | 8.00 | 22,021.22 | 4.93% | 2,381.08 | 3,694.79 | 30.00 | 76,424.95 | 15 | 12 |
| PARTOWAZAM | BIJAN | | | ASSISTANT PUBLIC DEFENDER | PUBLIC DEFENDER | 60,068.84 | 8.00 | 8,734.96 | 4.93% | 2,961.39 | 4,595.27 | 30.00 | 76,390.46 | 10 | 12 |
| MANGUERRA | PAULLINE | KAE VILLANUEVA | | CASE MANAGER I/CASE INVESTIGA | HEALTH DEPARTMENT GRANTS | 48,246.90 | 8.00 | 22,021.22 | 4.93% | 2,378.57 | 3,690.89 | 30.00 | 76,367.58 | 10 | 12 |
| GIVHAN | LEAH | EILEEN | | SPECIALIST | HEALTH DEPARTMENT GRANTS | 48,235.20 | 8.00 | 22,021.22 | 4.93% | 2,378.00 | 3,689.99 | 30.00 | 76,354.41 | 10 | 12 |
| LAPP | SHAWN | DANIEL | | DEPUTY SHERIFF | COUNTY SHERIFF | 59,996.82 | 8.00 | 8,734.96 | 4.93% | 2,957.84 | 4,589.76 | 30.00 | 76,309.38 | 16 | 12 |
| RINCON | XAVIER | D | | DEPUTY SHERIFF | COUNTY SHERIFF | 59,996.82 | 8.00 | 8,734.96 | 4.93% | 2,957.84 | 4,589.76 | 30.00 | 76,309.38 | 11 | 12 |
| JENKINS | KEYVN | TAYLOR | | DEPUTY SHERIFF | COUNTY SHERIFF | 59,996.82 | 8.00 | 8,734.96 | 4.93% | 2,957.84 | 4,589.76 | 30.00 | 76,309.38 | 10 | 12 |
| WINSTEAD | ALVIN | LEROY | | DEPUTY CORONER | CORONER | 48,161.62 | 8.00 | 22,021.22 | 4.93% | 2,374.37 | 3,684.36 | 30.00 | 76,271.57 | 15 | 12 |
| BLITCH | RACHELLE | ANN | | FINANCE DIR-ROE ONLY | REGIONAL OFFICE OF EDUCATION | 48,089.60 | 8.00 | 22,021.22 | 4.93% | 2,370.82 | 3,678.85 | 30.00 | 76,190.49 | 10 | 12 |
| ROE | REBECCA | J | | LPN TEAM LEADER | RVR BLFF DAILY SERVICE | 59,714.46 | 8.00 | 8,734.96 | 4.93% | 2,943.92 | 4,568.16 | 30.00 | 75,991.50 | 15 | 12 |
| LAGERSTAM | TERESA | L | | ANIMAL CONTROL INVESTIGATOR | ANIMAL SERVICES | 59,354.36 | 8.00 | 9,121.84 | 4.93% | 2,926.17 | 4,540.61 | 30.00 | 75,972.98 | 20 | 12 |

WINNEBAGO COUNTY
Salary Compensation Report
For Fiscal Year 2022

In accordance with PA 97-0609, and certain requirements within this act, a government entity is required to list on its website the total compensation package for every IMRF covered employee earning a total compensation package in excess of \$75,000.
Salary and benefit information for IMRF employees are for salaries in FY 22. This information is offered to provide transparency

| | | | | | | FISCAL YEAR 2022 | | | | | | | | | |
|------------|------------|----------------|------------------|------------------------------|-----------------------------|------------------|-------------|------------------------------------|--------|-----------------------|--------------------------------|---------------------------------|---------------------------------|---------------|-----------|
| Last Name | First Name | Middle Initial | Personnel Status | Position Description | Location Description | Budgeted Salary | Pay Hrs/Day | Employer Portion Health Insurance* | IMRF % | Employer Portion IMRF | Employer Portion FICA/Medicare | Employer Portion Life Insurance | Grand Total Salaries & Benefits | Vacation Days | Sick Days |
| JURMU | KELLY | D | | DEPUTY CHIEF BAILIFF | CIRCUIT COURT | 59,284.16 | 8.40 | 9,121.84 | 4.93% | 2,922.71 | 4,535.24 | 30.00 | 75,893.95 | 25 | 12 |
| JASCEMSKAS | SHEILA | G | | SR INSPECTOR - WELLS/SEPTIC | HEALTH DEPARTMENT GRANTS | 59,146.88 | 8.40 | 9,121.84 | 4.93% | 2,915.94 | 4,524.74 | 30.00 | 75,739.40 | 10 | 12 |
| KING | REBECCA | A | | ADMIN ASSIST/STATES ATTORNEY | STATE'S ATTORNEY | 46,807.80 | 8.40 | 22,894.82 | 4.93% | 2,307.62 | 3,580.80 | 30.00 | 75,621.04 | 20 | 12 |
| ROHRER | KELLY | L | | ADMINISTRATIVE ASSISTANT | CIRCUIT COURT | 46,843.94 | 8.00 | 22,758.06 | 4.93% | 2,309.41 | 3,583.56 | 30.00 | 75,524.97 | 10 | 12 |
| DEUTH | JOANNA | L | | FORENSIC INTERVIEWER / CAP | CHILDREN'S ADVOCACY PROJECT | 46,808.06 | 8.00 | 22,621.30 | 4.93% | 2,307.64 | 3,580.82 | 30.00 | 75,347.82 | 10 | 12 |
| KERCH | RYAN | MICHAEL | | SUPERVISOR/HEALTH DEPARTMENT | HEALTH DEPARTMENT GRANTS | 58,768.58 | 8.40 | 9,121.84 | 4.93% | 2,897.29 | 4,495.80 | 30.00 | 75,313.51 | 10 | 12 |
| SCULL | SCOTT | A | | SR INSPECTOR - WELLS/SEPTIC | HEALTH DEPARTMENT GRANTS | 59,086.82 | 8.00 | 8,734.96 | 4.93% | 2,912.98 | 4,520.14 | 30.00 | 75,284.90 | 10 | 12 |